


This document was prepared by  
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Frontier Bank  
134 FootHills Pkwy  
Chelsea, AL 35043

  
20130207000054780 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/07/2013 10:03:39 AM FILED/CERT


### Mortgage Release

The State of Alabama  
Shelby County

KNOW ALL MEN BY THESE PRESENTS; that the debt secured by the certain mortgage executed Narrows Properties, LLC to Frontier Bank fka Frontier Bank, N.A. fka Frontier National Bank Sylacauga, Alabama dated the 1<sup>st</sup> day of February, 2003 and recorded in the Office of the Judge of Probate of Shelby County, Alabama in Instrument 20030324000175940 pgs 1-8 has been paid in full, the receipt of which is hereby acknowledged, and Frontier Bank, does by these presents constitute, appoint, and confirm the Judge of Probate of Shelby County, Alabama its true and lawful attorney, in fact, in its name and stead, and on behalf, to enter a complete discharge and satisfaction of said mortgage on the margin of said record and it does hereby ratify and confirm the acts of its said attorney in the premises, as fully as if done by its own proper officers.

In witness hereof, the said Frontier Bank, acting by and through Morgan Bellanca, its Vice President duly authorized officer, has hereunto caused its name and corporate seal to be hereto affixed, this 1<sup>st</sup> day of February, 2013.

Frontier Bank

By: 

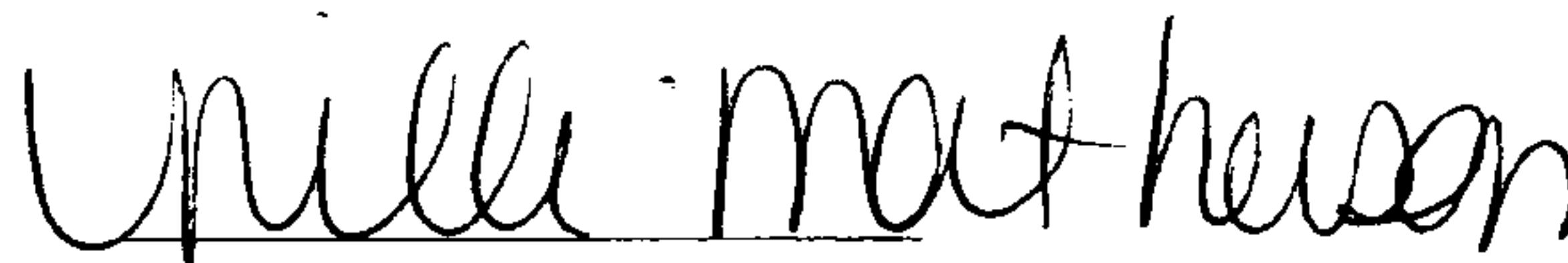
Morgan Bellanca

It's Vice President

State of Alabama, Shelby County

I, Nikki Matherson, a Notary Public in and for said County, in said State, hereby certify that Morgan Bellanca, whose name as Vice President of Frontier Bank is signed to the foregoing Power of Attorney, and who is known to me, acknowledged before me this day, that being informed of the contents the Power of Attorney, she, as such officer and with full authority executed the same voluntarily on the day the same bears dated for and as the act of the said Frontier Bank.

Given under my hand official seal this the 1st day of February, 2013.



Nikki Matherson

Notary Public      My commission expires: 10/4/2016

**NIKKI MATHERSON**  
**NOTARY PUBLIC**  
**ALABAMA STATE AT LARGE**  
**MY COMMISSION EXPIRES OCTOBER 4, 2016**