20130207000054450 1/2 \$15.00 Shelby Cnty Judge of Probate, AL

02/07/2013 08:52:51 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned First Horizon Home Loan Corporation, a Division of First Tennessee Bank, NA, Sucessor by merger to First Horizon Home Loan Corporation acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 7, 2005 and recorded April 12, 2006, as Instrument No. 20060412000171220, in the Probate Office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 46, STONEY MEADOWS PHASE 1, AS RECORDED IN MAP BOOK 36, PAGE 107, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA..

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this day of _______, 2013.

FIRST HORIZON HOME LOANS
A DIVISION OF FIRST TENNESSEE BANK,
N.A., SUCCESSORY BY MERGER TO FIRST
HORIZON HOME LOAN CORPORATION

(SEAL)

to. (1/1)

By:/

20130207000054450 2/2 \$15.00 Shelby Cnty Judge of Probate, AL

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STATE OF	Sinnessee
COUNTY OF _	Willemson

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that ________ whose name as _______ whose name as ______ whose name as _______ whose name as ________ whose n

Notary Public

Print Name: Mille Nagle

Commission Expires: 9/5/6

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (FILE NO. 2012603)

