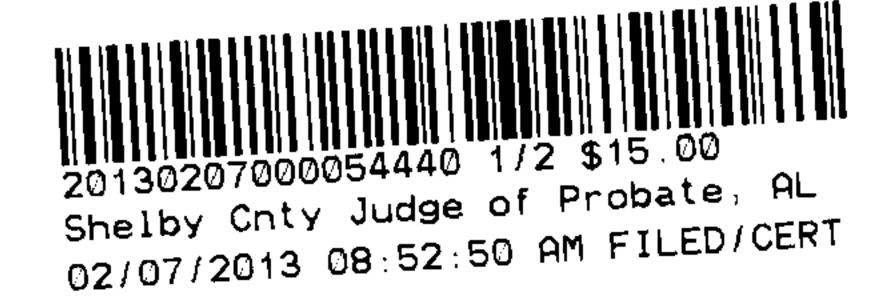
STATE OF ALABAMA COUNTY OF SHELBY



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned Bank of America, N.A. acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 6, 2007 and recorded in Instrument No. 20071026000496310, in the Probate Office of Shelby County, Alabama, and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 2033, ACCORDING TO THE SURVEY OF OLD CAHABA, PHASE V, 6TH ADDITION, AS RECORDED IN MAP BOOK 37, PAGE 62, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 16th day of October, 2012.

BANK OF AMERICA, N.A.

(SEAL)

Presiden

20130207000054440 2/2 \$15.00 Shelby Cnty Judge of Probate, AL

Shelby Cnty Judge of Probate, AL 02/07/2013 08:52:50 AM FILED/CERT

STATE OF GEORGIA	
COUNTY OF	FULTON

I, the undersigned Notary Public hereby certify that

personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on
behalf of the BANK OF AMERICA, N.A., and that by authority duly given and as the act of said
Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed is
personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 16th day of October, 2012.

NOTARY PUBLIC, Earnestine Darder

My Commission Expires: 02/22/2013

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (FILE NO.2012502)

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