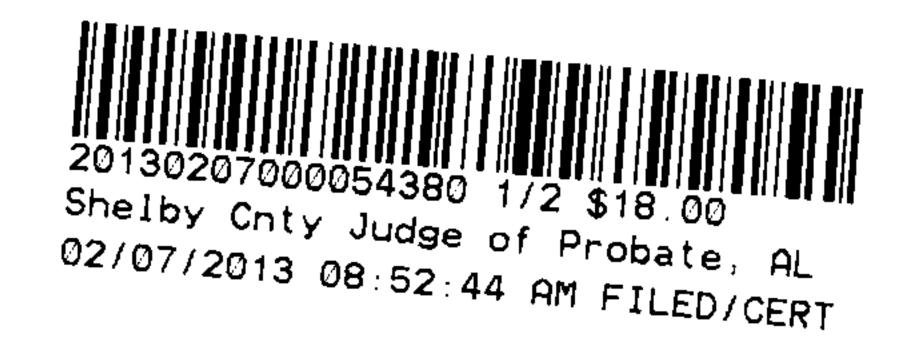
STATE OF ALABAMA **COUNTY OF SHELBY**



PARTIAL RELEASE OF MORTGAGE

Know All Men by These Presents that the undersigned Bank of America, N.A. acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by ADAMS HOMES, L.L.C., dated July 6, 2007 and recorded October 26, 2007 as Instrument No. 20071026000496310 amended by Inst. No. 20071106000511210, Inst. No. 20080318000110750 and Inst. No. 20080417000157620 and corrected by Inst. No. 20100125000023650 in the Probate Office of Shelby County, Alabama. and by these presents does hereby release and convey unto Adams Homes, L.L.C., as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 420, SILVER CREEK SECTOR III, PHASE II, ACCORDING TO THE PLAT THEREOF, RECORDED IN MAP BOOK 36, PAGE 104, AS RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property...

In Witness Whereof, the undersigned has caused these presents to be executed this 7th day of , 2012. November

BANK OF AMERICA, N.A.

Janice T Alley Vice President

(SEAL)

Shelby Cnty Judge of Probate, AL 02/07/2013 08:52:44 AM FILED/CERT

STATE OF G	EORGIA	-
COUNTY OF	FULTON	~~~

I, the undersigned Notary Public hereby certify that

Vice President

personally appeared before me this day and acknowledged that he is an Attorney-in-Fact on behalf of the BANK OF AMERICA, N.A., and that by authority duly given and as the act of said Receiver, he signed the foregoing instrument in its name, on its behalf, as its act and deed is personally known to me or has produced sufficient identification.

GIVEN under my hand and official seal this 7th day of November

MOTARY PUBLIC, Earnestine Darden My Commission Expires: 02/22/2013

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242 (EREG FILE: 2012545)