

ARTICLES OF ORGANIZATION
OF
ANNIE O. LARSON L.L.C.

Pursuant to the Alabama Limited Liability Company Act, the Organizer named below adopts the following Articles of Organization:

FIRST - NAME:

The name of the Limited Liability Company is Annie O. Larson L.L.C.

SECOND - DURATION:

The period of duration is perpetual.

THIRD - BUSINESS OF THE COMPANY:

Permitted businesses: The business of the company shall be to engage in any or all lawful businesses for which limited liability companies may be organized under the Alabama Limited Liability Company Act.

Initial purpose: The initial purpose of the company is real estate management, sales and rental and all activities related to and in support thereof.

FOURTH - REGISTERED OFFICE AND REGISTERED AGENT:

The company's registered office shall be at 235 Inverness Center Drive, Apt 5, Hoover, Alabama 35242, and the name of its initial registered agent at such address shall be Annie O. Larson.

FIFTH - INITIAL MEMBERS:

The name and address of the initial member is as follows:

Name

Address

Annie O. Larson

235 Inverness Center Drive
Apt 5
Hoover, AL 35242

SIXTH - ADDITIONAL MEMBERS:

From the date of the formation of the company, any person may become an additional member of the company by the unanimous vote of the then existing member(s).

Date: January 30, 2013

By: Annie O. Larson
Annie O. Larson
Organizer/Initial Member


20130206000052790 2/3 \$156.00
Shelby Cnty Judge of Probate, AL
02/06/2013 12:48:07 PM FILED/CERT

Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Annie O Larson LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Annie O Larson, 235 Inverness Center Dr #005, Hoover,
AL 35242 for a period of one hundred twenty days beginning January 28, 2013
and expiring May 29, 2013.

20130206000052790 3/3 \$156.00
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02/06/2013 12:48:07 PM FILED/CERT



**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 28, 2013

Date

Beth Chapman

619-473

Beth Chapman

Secretary of State