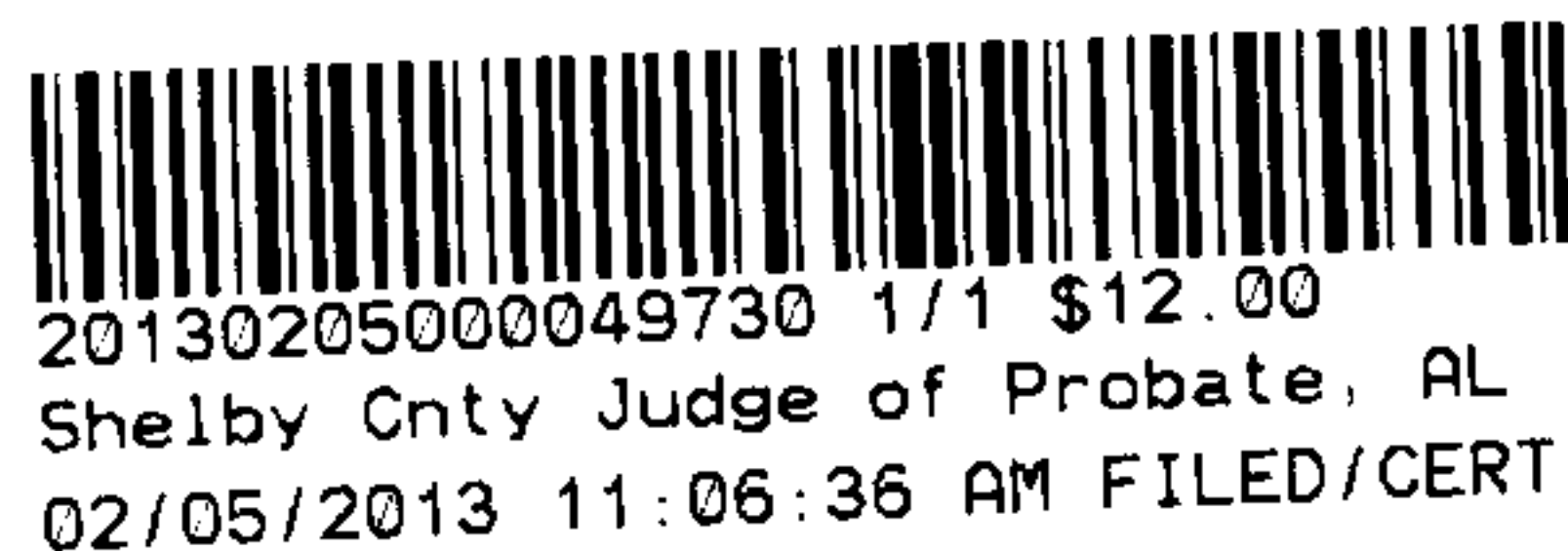


# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

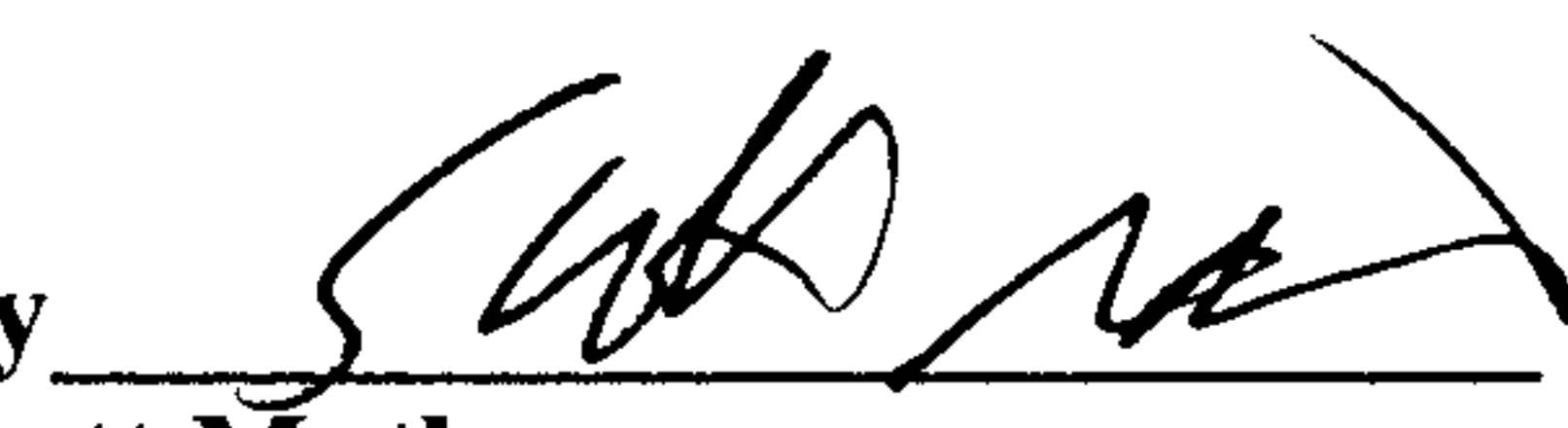
STATE OF ALABAMA  
COUNTY SHELBY



Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK (formerly SouthCity Bank)** full release of the indebtedness secured by that certain mortgage executed by **NEWCASTLE CONSTRUCTION, INC., to FIRST PARTNERS BANK (formerly SouthCity Bank)**, on **MARCH 16, 2012** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON APRIL 11, 2012 DOCUMENT: 20120411000124900** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK (formerly SouthCity Bank)** has caused those present to be executed this **29<sup>th</sup>** day of **January, 2013**

**FIRST PARTNERS BANK  
(Formerly SouthCity Bank)**

By   
**Scott Mathews**  
**Executive Vice President**  
**Chief Credit Officer**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Scott Mathews**, whose name as Executive Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **29<sup>th</sup>** day of **January, 2013**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT 400163000      BRANCH: VESTRIDGE

This document was prepared by:  
David Cullighan  
Loan Operations  
905 Old Montgomery Hwy  
Vestavia Hills, AL 35216

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS