


# FIRST PARTNERS

P.O. Box 660627  
Birmingham, AL 35266  
(205) 822-5500

## SATISFACTION OF MORTGAGE

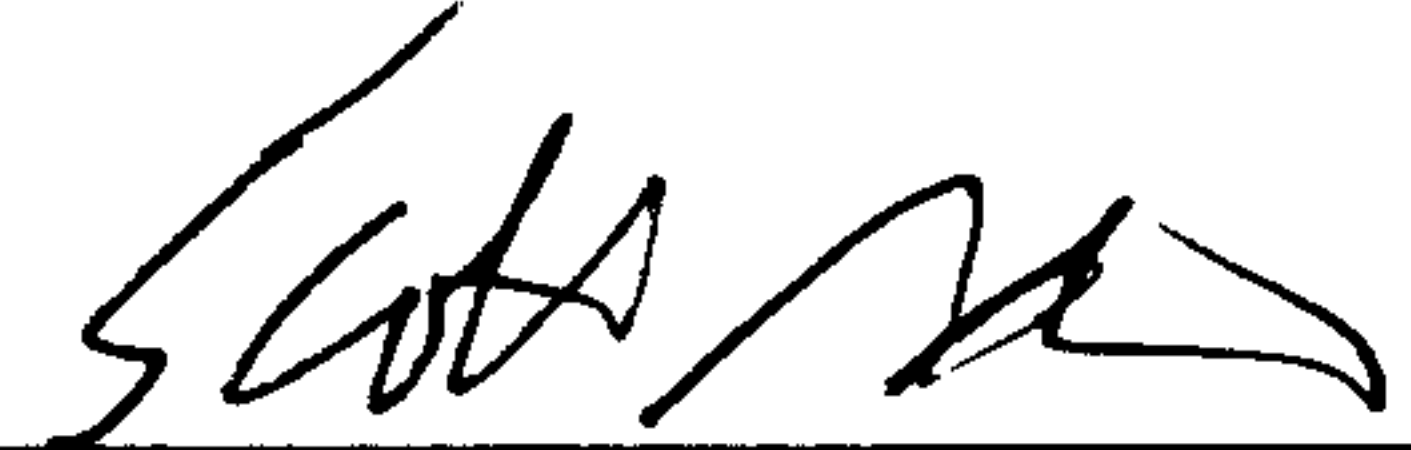
STATE OF ALABAMA  
COUNTY SHELBY

  
20130205000049630 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/05/2013 10:57:28 AM FILED/CERT

Know All Men These Presents that the undersigned, **FIRST PARTNERS BANK (formerly South City Bank)** full release of the indebtedness secured by that certain mortgage executed by **NSH CORP.**, to **FIRST PARTNERS BANK (formerly South City Bank)**, on, **AUGUST 1, 2012** which said mortgage, was recorded in the office of the Judge of Probate **SHELBY COUNTY ON AUGUST 3, 2012, DOCUMENT 20120803000283680** and the undersigned does hereby release and satisfy said mortgage.

In witness whereof, the undersigned, **FIRST PARTNERS BANK (formerly SouthCity Bank)** has caused those present to be executed this **22nd** day of **January, 2013**

**FIRST PARTNERS BANK  
(Formerly South City Bank)**

By   
**Scott Mathews**  
**Executive Vice President**  
**Chief Credit Officer**

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **Scott Mathews**, whose name as Executive Vice President who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this **22nd** day of **January, 2013**

Notary Public   
My Commission Expires \_\_\_\_\_

ACCT 400186100      BRANCH: VESTRIDGE

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Aug 1, 2015  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This document was prepared by:  
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