

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0641117635


20130204000048550 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/04/2013 03:22:11 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20050420000187130 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TAMMY DAVIDSON AND WILLIAM DAVIDSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WORTHINGTON MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/25/2013 (MM/DD/YYYY).

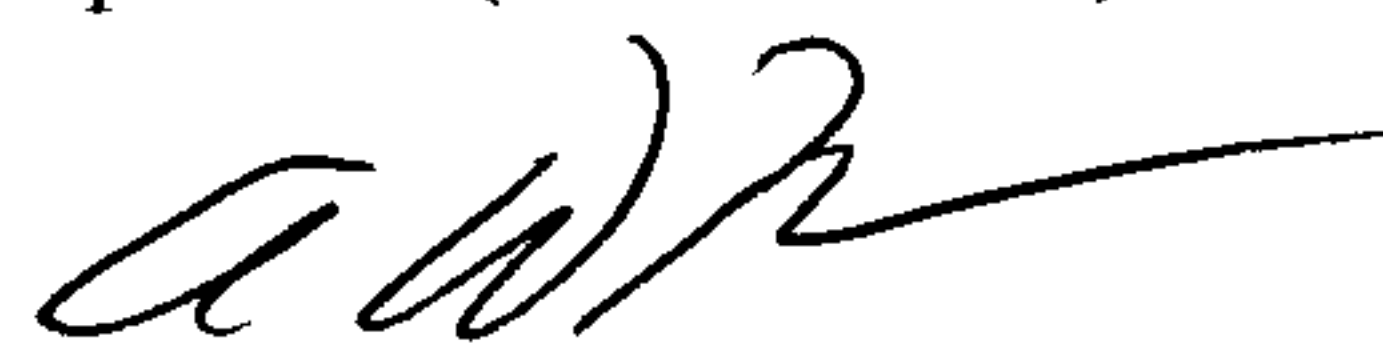
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR
WORTHINGTON MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS**

By: 

Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/25/2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WORTHINGTON MORTGAGE GROUP, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 19059794 _5 WAMU CJ4604027 100123200205030600 MERS PHONE 1-888-679-6377
T2413010816 [C] RCNAL1



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