

Space above for Recorder's use

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, Partners For Payment Relief DEIII, LLC whose address is 3748 West Chester Pike, Suite 103, Newtown Square, PA 19073, does by these presents hereby convey, grant, bargain, sell, assign, transfer, set over and deliver unto Performance Note Fund, LLC whose address is 3748 West Chester Pike, Suite 103, Newtown Square, PA 19073, the following described mortgage (the "Mortgage"), together with the certain promissory note(s) described therein (the "Notes(s)") together with all rights therein and thereto, all liens created or secured thereby, and any and all interest due thereon. Mortgage is recorded in the State of AL, County of Shelby.

Instrument/Book/Page: 20051229000670810

Date of Recordation: 12/29/2005 Date of Mortgage: 12/22/2005 Original Mortgagor(s): Sheryl Rigdon

Original Mortgagee: Mortgage Lenders Network USA, INC.

Original Loan Amount: \$26,196.04

Property Address: 1410 ADAMS ST, PELHAM, AL 35124

IN WITNESS WHEREOF, the undersigned entity by all due authority has caused instrument to be executed by its duly authorized officer(s), this representatives(s) or Attorney-in-Fact this 114 day of October, 2012.

Witness

Institution: Partners for Payment Relief DEIII, LLC

Commonwealth of: Pennsylvania

By:

County of: Delaware

this date before me, the undersigned authority, a Notary Public commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named John Sweene, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice Intsidence and are duly authorized to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged they that had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Andrea Dinsmore Meals
My Commission Expires: 5/6/2014

Prepared by and Return to:

Partners For Payment Relief LLC 3748 W. Chester Pike, Ste 103 Newtown Square, PA 19073

NOTARIAL SEAL ANDREA DINSMORE MEALS **Notary Public** LOWER MERION TWP., MONTGOMERY COUNTY I My Commission Expires May 6, 2014