

Recording Requested By:
GMAC MORTGAGE, LLC

When Recorded Return To:

Partners for Payment Relief LLC
3748 W. Chester Pike, Ste 103
Newtown Square, PA 19073

20130204000048520 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/04/2013 03:20:02 PM FILED/CERT

CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SELLER'S SERVICING #:8900010516 "RIGDON"

MERS #: 100261030300517181 SIS #: 1-888-679-6377

Date of Assignment: July 25th, 2012

Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE
LENDERS NETWORK USA, INC. ITS SUCCESSORS AND/OR ASSIGNS at POBOX 2026 FLINT MI 48501, 1901 E
VOORHEES ST. STE., DANVILLE, IL 61834

Assignee: PARTNERS FOR PAYMENT RELIEF DE III, LLC at 3748 WEST CHESTER PIKE, SUITE 103,
NEWTOWN SQUARE, PA 19073

Executed By: SHERYL RIGDON DANIEL RIGDON HUSBAND AND WIFE To: MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC. ("MERS"), (SOLELY AS NOMINEE FOR LENDER, MORTGAGE LENDERS
NETWORK USA, INC.)

Date of Mortgage: 12/22/2005 Recorded: 12/29/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
20051229000670810 In the County of Shelby, State of Alabama.

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and
other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is
hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having
an original principal sum of \$27,200.00 with interest, secured thereby, with all moneys now owing or that may
hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and
provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's
beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the
terms contained in said Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE LENDERS
NETWORK USA, INC. ITS SUCCESSORS AND/OR ASSIGNS

On 7-26-12

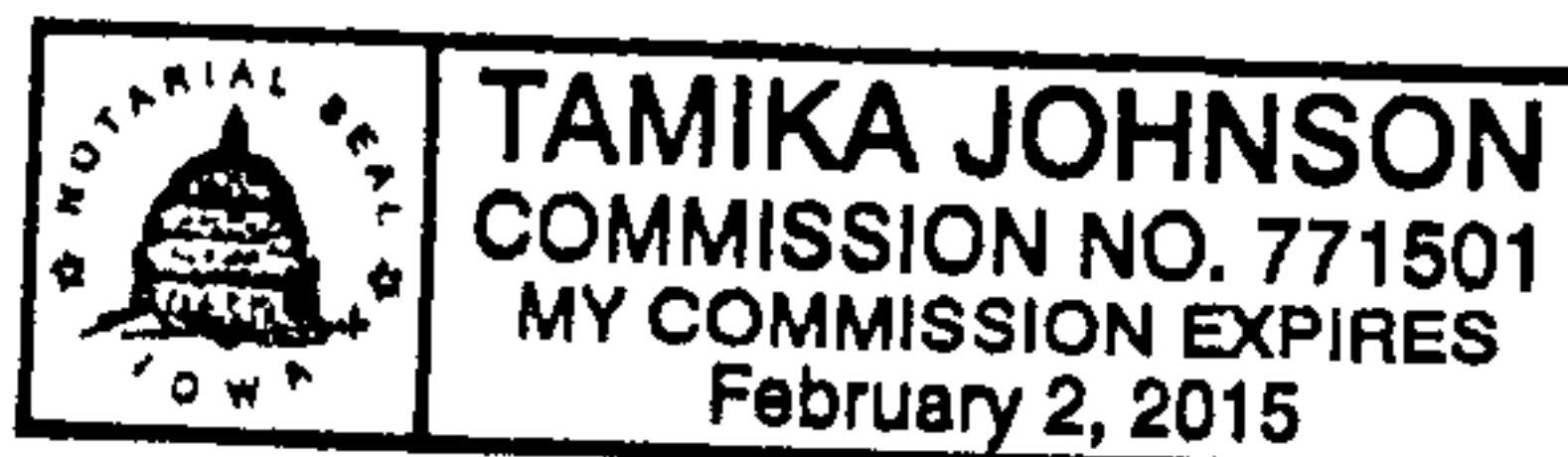
By: Cassie Osborne
CASSIE OSBORNE, Assistant Secretary

STATE OF Iowa
COUNTY OF Black Hawk

On 7/26/12, before me, TAMIKA JOHNSON, a Notary Public in and for Black Hawk in the State of Iowa,
personally appeared CASSIE OSBORNE, Assistant Secretary, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by
his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,
executed the instrument.

WITNESS my hand and official seal,

Tamika Johnson
TAMIKA JOHNSON
Notary Expires: 02/02/2015 #771501



(This area for notarial seal)

Prepared By: Stephanie Miller, GMAC MORTGAGE, LLC 2925 Country Dr, St Paul, MN 55117 1-800-766-4622