

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

20130204000048260 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/04/2013 02:51:30 PM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100266768501985427 PHONE#: (888) 679-6377

Customer#: 1 Service#: 461088RL1

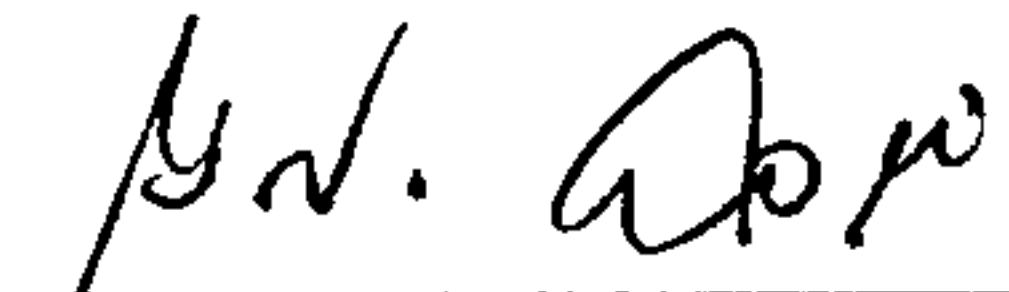


Loan#: 6850198542

RELEASE OF MORTGAGE/DEED OF TRUST

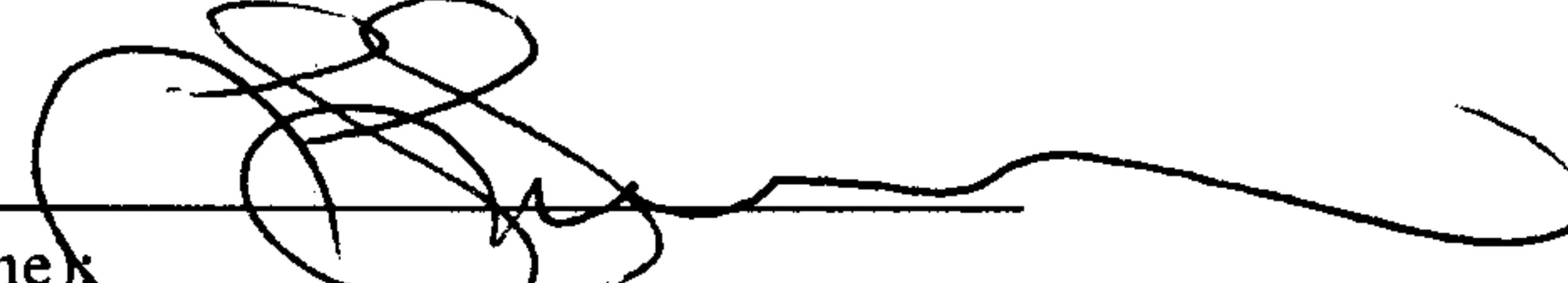
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **ROBERT D HOPPMAN AND CARROL HOPPMANN, HUSBAND AND WIFE ROBERT D. HOPPMANN IS ONE AND THE SAME PERSON AS ROBERT HOPPMANN, CARROL HOPPMANN IS ONE AND THE SAME PERSON AS CARROLL E. HOPPMANN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 02, 2009**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20091105000413700**, in Book No. ---, at Page No. --- on **NOVEMBER 05, 2009**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 29, 2013**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SUPERIOR BANK, ITS SUCCESSORS AND ASSIGNS

By: 
George Lorilla, Assistant Secretary

WITNESS:

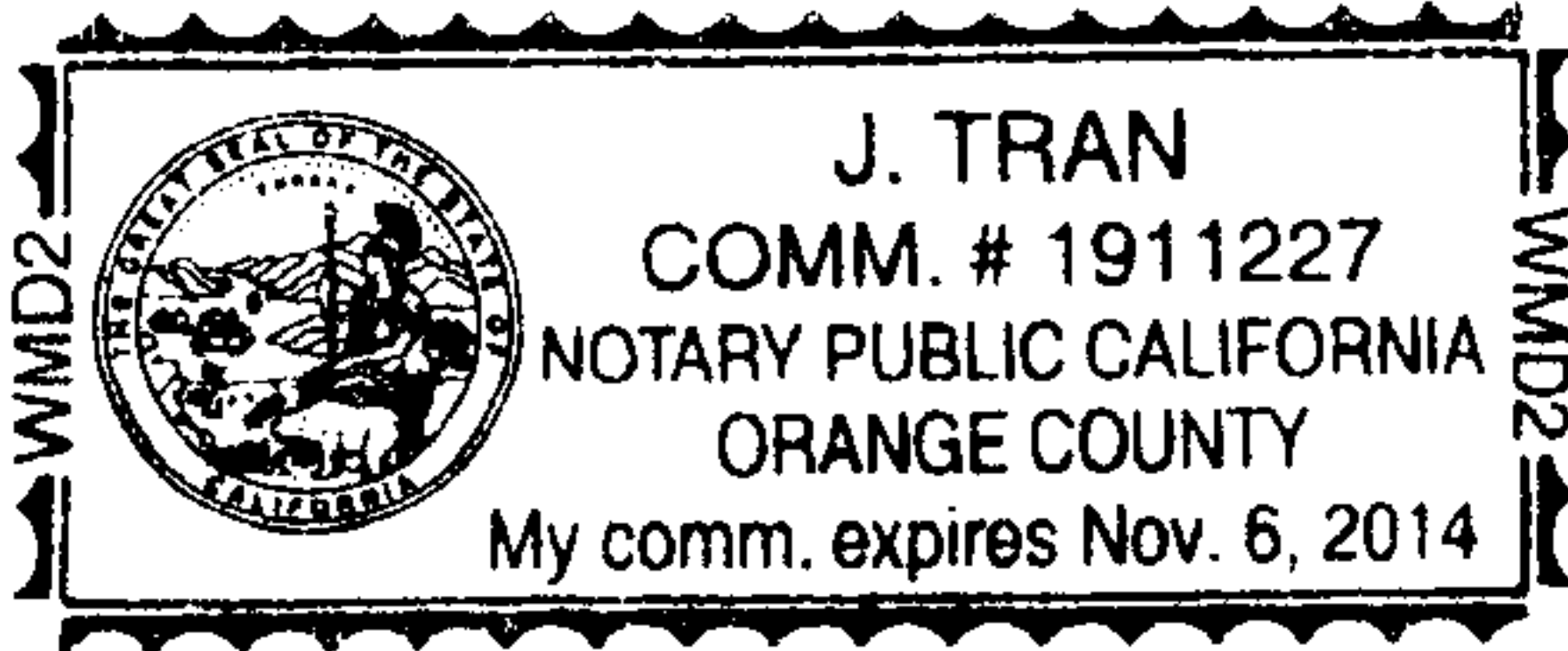
(Name): R. Doblesz


(Name): L. Lawrence

State of CALIFORNIA }
County of ORANGE } ss.

On **JANUARY 29, 2013**, before me, **J. Tran**, a Notary Public, personally appeared **George Lorilla**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name): **J. Tran**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, DAMEION LEWIS