

Source of Title:

4500.00

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EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF

Shelby

W.E. No.

A6272-00-AZ11

APCO Parcel No.

70241456

Transformer No.

8783

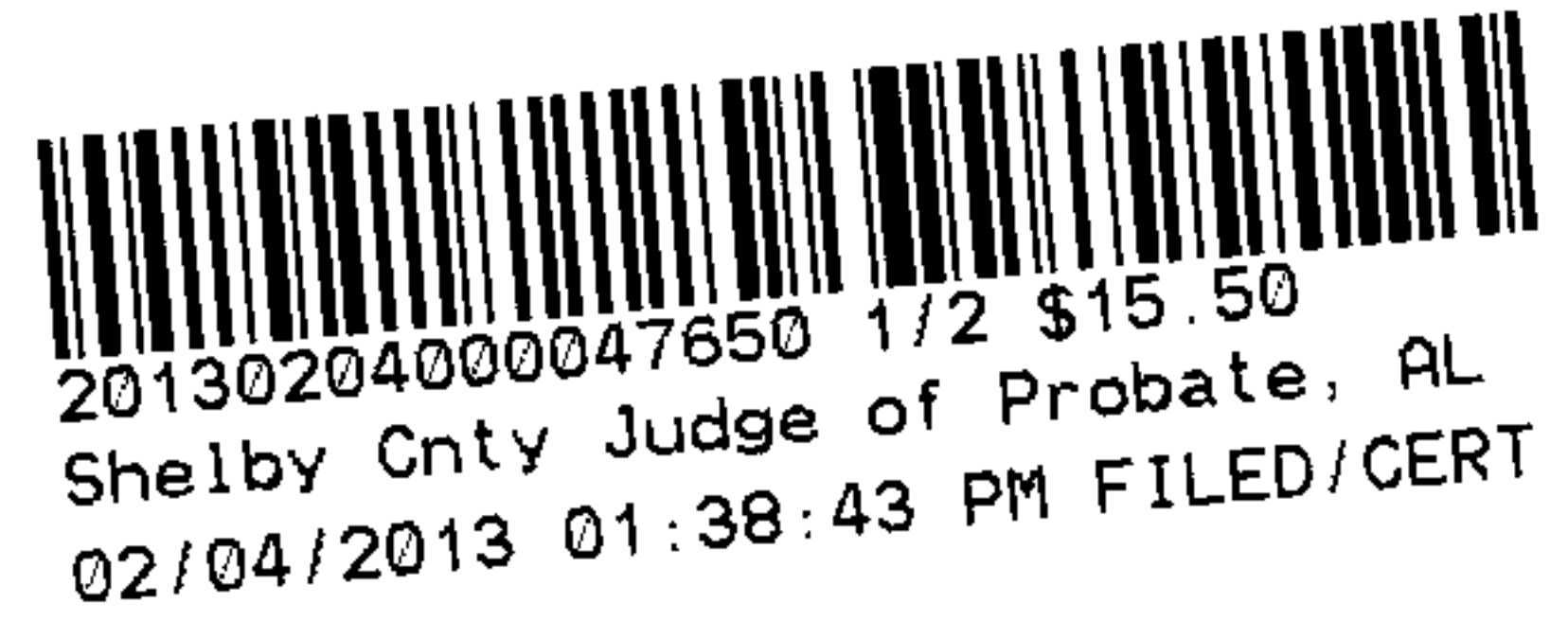
This instrument prepared by:

Adam Lochamy

Alabama Power Company

P. O. Box 2641

Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That

Lori K. Marheine a single woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in

Shelby

County, Alabama (the "Property"):

A parcel of land located in the SE 1/4 of the NW 1/4 & the NE 1/4 of the SW 1/4 of Section 2, Township 20 South, Range 2 East, as recorded in instrument # 20110503000132680 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 28th day of June, 20 11.

Witness

(Grantor)

Witness

(Grantor)

Witness

By:

As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: X

Station to Station:

less existing APCO
transmission line

7024/456

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1821901 12096154
Map Center Lat/Long: 33.31995 -86.405697

1 inch = 76 feet

Customer DANIEL GARDNER	Location 101 RANCH RD	Cmted. Svc Date 1821901 12096154	County Shelby	Section 2	Township 20S	Range 02E	Add'l Info. HARPERSVILLE DS	Estimate No. A6272-00-AZ11
Division EASTERN	District OAK GROVE	Town HARPERSVILLE	UserID ghamsey	Created: 7/13/2011	Substation X- 21684		Y- H5847	MISSALL#

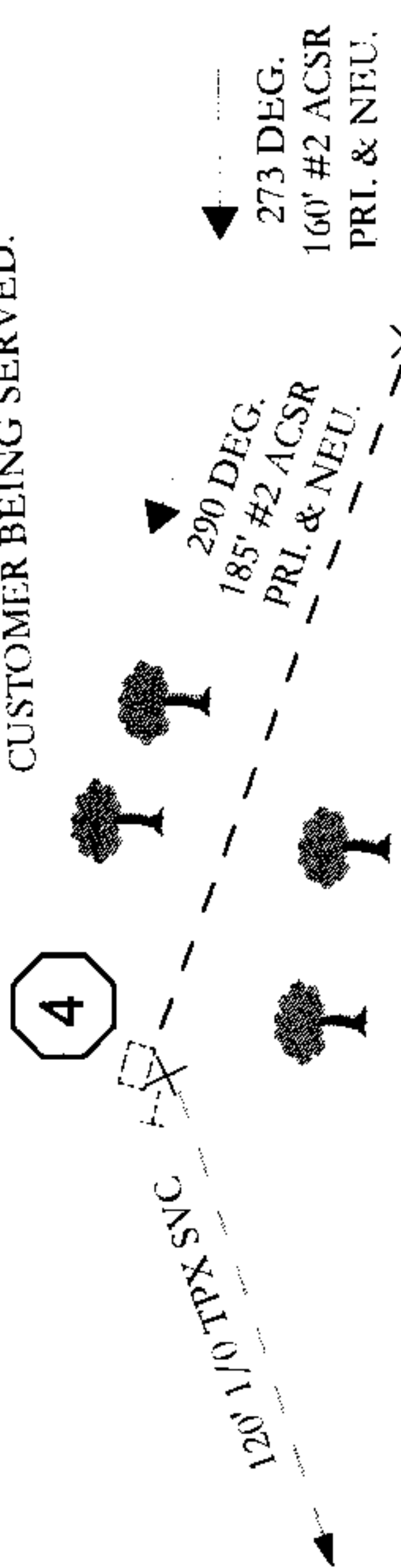
FOR ROW USE:
LATITUDE:
33.3200227
LONGITUDE:
-86.4049183

NOTE: TRANSMISSION CROSSING
REQUIRED. HORIZONTAL CONST.
WILL HELP APCO DIST.
MAINTAIN 12' CLEARANCE
FROM TRANSMISSION LINE.
A PERPENDICULAR CROSSING
WAS THE PERFERRED METHOD
TO CROSS THE TRANSMISSION LINE.

VOLTAGE DROP: 2.36
FLICKER: 3.74
NOTE: BARN THAT
WILL BE ADDED AT
A LATER DATE WAS TAKEN
INTO ACCOUNT.

COOSA PINES - GASTON (RADIAL)

NOTE TO TREE CREW:
CUT 30' ROW. ALL TREES ARE ON
CUSTOMER BEING SERVED.



LOC#1
INSTALL:
PRI. & NEU. DE
100' #2 ACSR
PRI. & NEU.

LOC#2
INSTALL:
35' CLASS 5 CCA
GND
60" STEEL ARM
2 JUMPER PINS
2 - PRI. & NEU. DE
2 INSULATORS
160' #2 ACSR
(PRI. & NEU.)
ANCHOR
GUY WIRE

LOC#3
INSTALL:
35' CLASS 5 CCA
GND
60" 2 PH. BKT
2 INSULATORS
185' #2 ACSR
(PRI. & NEU.)
ANCHOR
GUY WIRE

LOC#4
INSTALL:
40' CLASS 5 CCA
ENHANCED GND
PRI. & NEU. DE
ANCHOR
GUY WIRE
HLC
T-BKT
LA
C/O
25 KVA XFMR
STA# 8783
120' 1/0 TPX SVC

8783
25

Shelby County, AL 02/04/2013
State of Alabama
Deed Tax: \$.50

20130204000047650 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
02/04/2013 01:38:43 PM FILED/CERT

DRIVING DIRECTIONS:
DEPART US-280 WEST.
TURN LEFT ONTO RANCH RD.
END: 101 RANCH RD
(ON RIGHT)
NOTE: .5 MILES WEST
OF MILE MARKER 29.
LIBERTY CHRISTIAN CHURCH
SIGN ON CORNER

Cleared 7/14/11