Office Sought or Held (include district or circuit number, if applicable)

Shelby County Commission District 2

Al

CANDIDATE / ELECTED OFFICE

20130204000046150 1/1 \$ 00

20130204000046150 1/1 \$ 00 Shelby Cnty Judge of Probate AL 02/04/2013 10:09:33 AM FILED/CERT

Political Party/Ballot Affiliation

Requblican

Telephone Number

R OFFICIAL USE ONLY

SUMMARY FORM 1A

568 Southern Hills Dr.

Name of Candidate or Elected Official

Tommy Edwards

City

Calera

ANNUAL REPORT

Please Print in Ink or Type.

State

ZIP Code

35040

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JAN 3 1 2013

James W. Fuhrmeister Judge of Probate

	Type of Report (c	heck one)
x	Annual Report for Year	2012
	Termination Report	
	Amended Annual Repor	t for Year

SE	ECTION I - Summary of activity from last filed report	through De	cember 31 of	rep	orting year
1	Beginning balance (ending balance from previous filing)			1	\$506.59
	Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a			
2b	Non-itemized cash contributions	2b		1	
2c	Total cash contributions (add lines 2a and 2b)	<u></u>		2c	\$0.00
	In-Kind Contributions			·	
3a	Itemized in-kind contributions (total from Form 3)	3a			
3b	Non-itemized in-kind contributions	3b			
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00		
	Receipts from Other Sources		· · · · · · · · · · · · · · · · · · ·	J	
4	Total receipts from other sources (total from Form 4)			4	
	Expenditures			L	<u> </u>
5a	Itemized expenditures (total from Form 5)	5a			
5b	Non-itemized expenditures	5b	<u>, , , , , , , , , , , , , , , , , , , </u>		
5c	Total expenditures (add lines 5a and 5b)	<u> </u>		5c	\$0.00
в	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)			6	\$506.59
SI	ECTION II - Summary of activity for entire reporting y	ear - Janua	ry 1st throug	ıh D	ecember 31st
7	Beginning balance (as of January 1 of reporting year)			7	1642.88
8	Total cash contributions for year			8	1750.00
9	Total in-kind contributions for year	9			
10	10 Total receipts from other sources for year		<u> </u>	10	
11	11 Total expenditures for year			11	2886.29
12	12 Ending balance (add lines 7, 8, & 10, then subtract line 11)			12	
ľ	Total campaign debt (total debt owed as of December 31)	† '	<u></u>	 	
				1	

Sworn to and subscribed before me this 3154 day of
of the year 3013. My commission expires
the 27^{-1} day of 64 of the year 2013 .
Signature of Notary Public
LEISN T MELL
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Canaldate or Elected Official

 $\frac{1/31/12}{\text{Date}}$

FORM REVISED 10.29.99