


**FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA**

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Shelby Cnty Judge of Probate, AL  
02/04/2013 10:09:32 AM FILED/CERT

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# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

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James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|  |                    |                                    |                                       |
|--|--------------------|------------------------------------|---------------------------------------|
| Name of Candidate or Elected Official<br><i>Donald H. Hughes</i>   |                    | Political Party/Ballot Affiliation |                                       |
| Office Sought or Held (include district or circuit number, if applicable)<br><i>District 4, City of Montevallo Council</i> |                    |                                    |                                       |
| Address <input type="checkbox"/> Check box if reporting new address<br><i>1235 NABORS ST.</i>                              |                    |                                    |                                       |
| City<br><i>Montevallo, AL</i>  | State<br><i>AL</i> | ZIP Code<br><i>35115</i>           | Telephone Number<br><i>[REDACTED]</i> |

Calendar Year  
covered by this report.

2012

☒ Amended Annual Report☐ Termination ReportTotal Pages in Report  
Include this page in  
your count.

1

**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

|                                    |  |    |               |               |
|------------------------------------|--|----|---------------|---------------|
| 1                                  | Beginning balance (ending balance from previous filing)          |    | 1             | <i>400.00</i> |
| <b>Cash Contributions</b>          |  |    |               |               |
| 2a                                 | Itemized cash contributions (total from Form 2)                  | 2a |               |               |
| 2b                                 | Non-itemized cash contributions                                  | 2b |               |               |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                   | 2c |               |               |
| <b>In-Kind Contributions</b>       |  |    |               |               |
| 3a                                 | Itemized in-kind contributions (total from Form 3)               | 3a |               |               |
| 3b                                 | Non-itemized in-kind contributions                               | 3b |               |               |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)                | 3c |               |               |
| <b>Receipts from Other Sources</b> |  |    |               |               |
| 4a                                 | Total itemized receipts from other sources (total from Form 4)   | 4a |               |               |
| 4b                                 | Total non-itemized receipts from other sources                   | 4b |               |               |
| 4c                                 | Total itemized receipts from other sources (add lines 4a and 4b) | 4c |               |               |
| <b>Expenditures</b>                |  |    |               |               |
| 5a                                 | Itemized expenditures (total from Form 5)                        | 5a | <i>388.00</i> |               |
| 5b                                 | Non-itemized expenditures  | 5b | <i>17.00</i>  |               |
| 5c                                 | Total expenditures (add lines 5a and 5b)                         | 5c | <i>400.00</i> |               |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)    | 6  |               |               |

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

|    |  |    |               |
|----|--|----|---------------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <i>400.00</i> |
| 8  | Total cash contributions for year                            | 8  |               |
| 9  | Total in-kind contributions for year                         | 9  |               |
| 10 | Total receipts from other sources for year                   | 10 |               |
| 11 | Total expenditures for year                                  | 11 | <i>400.00</i> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 |               |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 |               |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 31<sup>st</sup> day of January of the year 2013. My commission expires the 6<sup>th</sup> day of March of the year 2013.

*Donald H. Hughes*  
Signature of Candidate or Elected Official  
*1-31-13*  
Date

*Cindy Glass*  
Signature of Notary Public  
*Cindy Glass*  
Print Notary's Name