


**RECEIVED**

 JAN 31 2013  
 James W. Fuhrmeister  
 Judge of Probate

# Candidate & Elected Official

## Campaign Finance Report

### SUMMARY FORM 1A

Please Print in Ink or Type.

Name of Candidate or Elected Official <b>TREY D. LOTT</b>		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) <b>HOOPER CITY COUNCIL - PLACE 1</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>1011 COREYMOORE ROAD</b>			
City <b>HOOPER</b>	State <b>AL</b>	ZIP Code <b>35242</b>	Telephone Number

 Calendar Year  
 covered by this report.
**2012**☐ Amended Annual Report☐ Termination Report
 Total Pages in Report  
 Include this page in  
 your count.
**5**
**SECTION I - Summary of activity from last filed report through December 31 of reporting year**

1	Beginning balance (ending balance from previous filing)		1	<b>4838.75</b>
<b>Cash Contributions</b>				
2a	Itemized cash contributions (total from Form 2)	2a	<b>3161.25</b>	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>3161.25</b>	
<b>In-Kind Contributions</b>				
3a	Itemized in-kind contributions (total from Form 3)	3a	<b>—</b>	
3b	Non-itemized in-kind contributions	3b	<b>—</b>	
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>—</b>	
<b>Receipts from Other Sources</b>				
4a	Total itemized receipts from other sources (total from Form 4)	4a	<b>—</b>	
4b	Total non-itemized receipts from other sources	4b	<b>—</b>	
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<b>—</b>	
<b>Expenditures</b>				
5a	Itemized expenditures (total from Form 5)	5a	<b>—</b>	
5b	Non-itemized expenditures	5b	<b>—</b>	
5c	Total expenditures (add lines 5a and 5b)	5c	<b>—</b>	
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>8000.00</b>	

**SECTION II - Summary of activity for entire reporting year - January 1st through December 31st**

7	Beginning balance (as of January 1 of reporting year)	7	<b>0</b>
8	Total cash contributions for year	8	<b>8161.25</b>
9	Total in-kind contributions for year	9	
10	Total receipts from other sources for year	10	<b>8000.00</b>
11	Total expenditures for year	11	<b>8161.25</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<b>8000.00</b>
13	Total campaign debt (total debt owed as of December 31)	13	<b>8000.00</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

 Sworn to and subscribed before me this **30** day of **JANUARY** of the year **2013**. My commission expires the **200** day of **2015** of **FEB** the year **2015**.

Signature of Candidate or Elected Official

Date

**1-30-13**

Signature of Notary Public

**SUZANNE RUSSELL**

Print Notary's Name

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

Tree D left

**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

[illegible]



## NAME OF CANDIDATE OR ELECTED OFFICIAL:

Tony D. Celf

**DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL: May D. Galt

**DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

[illegible]

## NAME OF CANDIDATE OR ELECTED OFFICIAL:

**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

## PURPOSE OF EXPENDITURE (CHECK ONE)

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

Administrative
Advertising
Consultants/ Polling
Contribution
Food
Fundraising
Loan Repayment
Lodging
Transportation

**OTHER**  
**GIVE**  
**BRIEF**  
**EXPLANATION**



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Shelby Cnty Judge of Probate, AL  
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TOTAL EXPENDITURES THIS PAGE