


SUBORDINATION AGREEMENT

ALAGASCO:

Alabama Gas Corporation
605 Richard Arrington Jr. Blvd North
Birmingham, Alabama 35203

CUSTOMER:

Name: Jemarcus B Snipes
Address: 2325 Buckingham Pl
Helena, AL 35080-3334
Account # 200000032464


20130201000045620 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
02/01/2013 03:29:57 PM FILED/CERT

MORTGAGE

Name: Hometown Mortgage Services, Inc
Address: 5511 Highway 280 E, Ste 210
Birmingham, AL 35242

ALAGASCO
LIEN:

UCC-1 Financing Statement #310000049054
Original Lien # 20100430000132640 Balance owed \$3473.40
Equipment: Armstrong Gas Furnace, Coil, and 2 Condensers
M# CG80TB050D12A S# S1609F15725
M# EM1P23AM1 S# S6009E13671
M# 4AC13L24P S# S4609G49359
M# 4AC13L24P S# S4609F51832

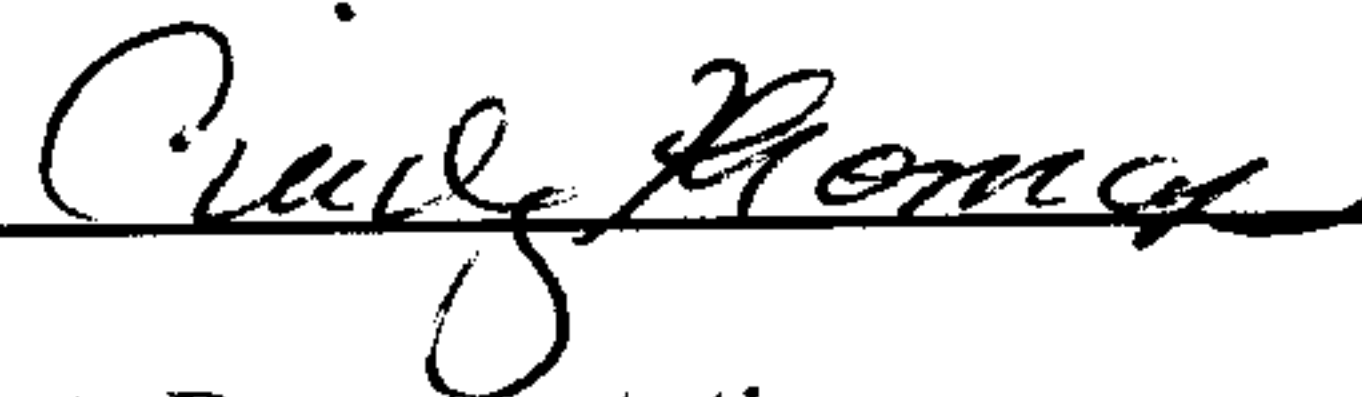
Customer plans to grant to Mortgage Company (Hometown Mortgage Services, Inc) a First Mortgage on real property upon which is located equipment subject to the Alagasco Lien and has requested that Alagasco agree to subordinate its lien to the new mortgage. Alagasco is willing to accommodate such request and hereby agrees that the Alagasco Lien shall be subject to and subordinate to the lien of the First Mortgage; provided, that the First Mortgage is granted and made by Customer within sixty days of the date hereof. This Agreement shall be binding upon and inure to the benefit of Alagasco and Mortgage Company and their respective successors and assigns.

In Witness Whereof, Alagasco has executed this Subordination Agreement this 4th day of

January of the year 2013.

ALABAMA GAS CORPORATION

BY: Cindy Thomas



ITS: Merchandise Accounts Representative

NOTARY:
STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for the said County and State, certify that Cindy Thomas whose name as Merchandise Accounts Representative of Alabama Gas Corporation, and who is known to me, acknowledge before me on this day that, being informed of the contents of the foregoing subordination agreement he/she, executed the same voluntarily and with full authority for and as the act of said corporation.

Given under my hand and seal this the 4th day of January of the year 2013.

SEAL:


Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 13, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

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