


When Recorded Return To:  
**SunTrust Mortgage, Inc.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0204335608

  
20130201000045260 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/01/2013 01:57:54 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20061115000559620 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **RICHARD L. CROY, AN UNMARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

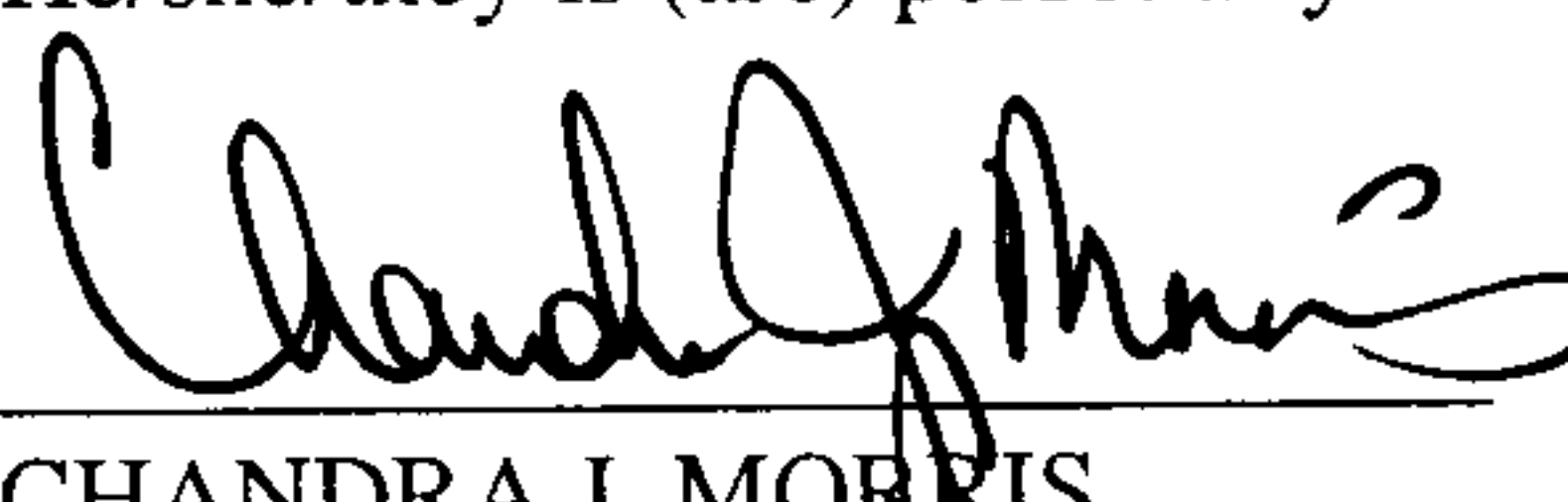
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/ 22 /2013 (MM/DD/YYYY).

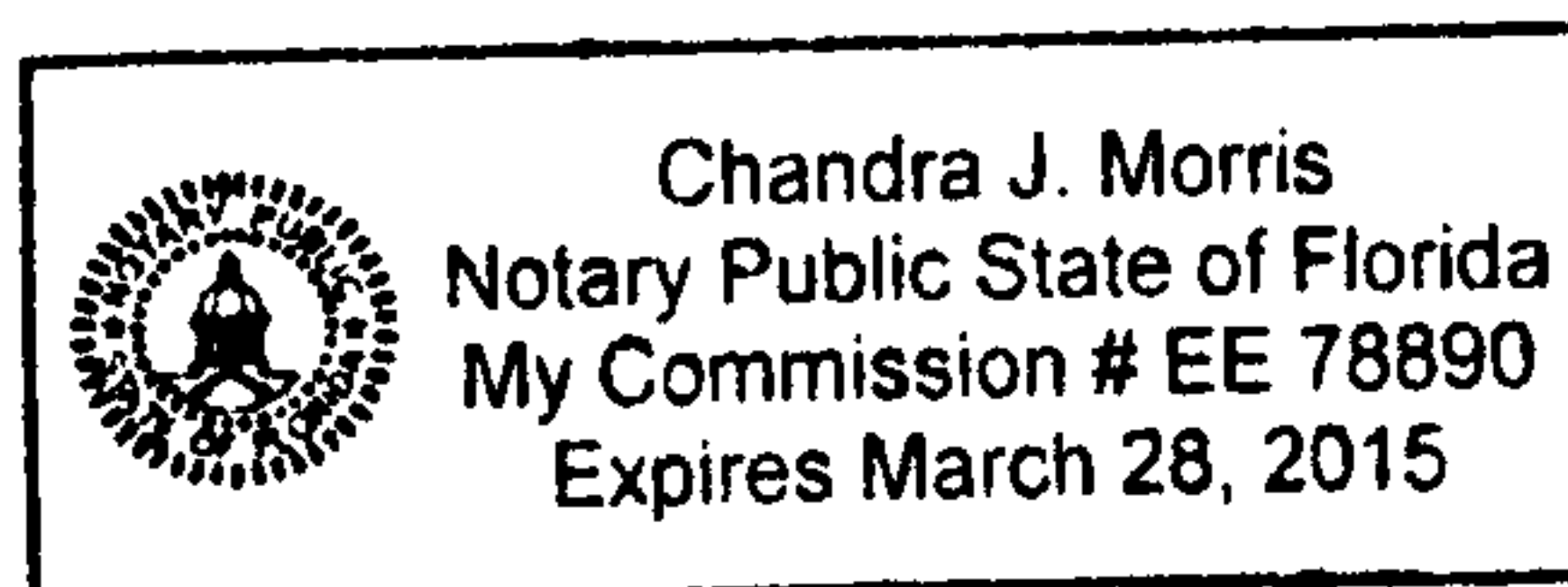
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS**

By:   
**DERRICK WHITE**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/ 22 /2013 (MM/DD/YYYY), by DERRICK WHITE as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SOUTHFIRST BANK, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**CHANDRA J. MORRIS**  
Notary Public - State of FLORIDA  
Commission expires: 03/28/2015



SMRCN 19015079 6@ HARD FILE CJ4590836 100235100080000568 MERS PHONE 1-888-679-6377  
T2113015616 [C] FORM1\RCNAL1



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