

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 5304100927

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20061130000580510 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: LUZ A. OLIVA, AN UNMARRIED WOMAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME123 CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/___/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOME123 CORPORATION, ITS SUCCESSORS AND ASSIGNS

Arcola Freeman

STATE OF LOUISIANA PARISH OF OUACHITA

VICE PRESIDENT

IRA D. BROWN

OUACHITA PARISH, LOUISIANA

LIFETIME COMMISSION

NOTARY ID # 16206

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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