

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1866129606

20130201000044660 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/01/2013 01:07:13 PM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20080606000230450 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANGELA K. MADISON, AN UNMARRIED WOMAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/ 19 /2013 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Arcola Freeman**  
**VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/ 19 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RENASANT BANK, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

**IRA D. BROWN**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID # 16206**

CHAS6 19028365 \_8 PRIME CJ4579522 100319243080505076 MERS PHONE 1-888-679-6377  
T1713014914 [C] RCNAL1



\*19028365\*