

## **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]
Selene Armstrong 205-226-1402

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 North 18th Street
Birmingham, AL 35203

20130201000043600 1/3 \$34.75 Shelby Cnty Judge of Probate, AL 02/01/2013 10:55:50 AM FILED/CERT

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only ong debtor name (1a or 1b) - do not abbreviate or combine names  Ta ORGANIZATION'S NAME  OR TID INDIVIDUALS LAST NAME  BLACKWell  1c MAILING ADDRESS  1d TAX ID # SSN OR EIN ADDLINFO RE 16 TYPE OF ORGANIZATION DEBTOR'S EXACT FULL LEGAL NAME - insert only ong debtor name (2a or 2b) - do not abbreviate or combine names  2a ORGANIZATION'S NAME  OR 2b INDIVIDUAL'S LAST NAME  BLACK Well  2c MAILING ADDRESS  1d TAX ID # SSN OR EIN ADDLINFO RE 2c TYPE OF ORGANIZATION DEBTOR'S EXACT FULL LEGAL NAME - insert only ong debtor name (2a or 2b) - do not abbreviate or combine names  2a ORGANIZATION'S NAME  CITY  1d LA & STATE POSTAL CODE COUNT DEBTOR'S EXACT FULL LEGAL NAME - insert only ong debtor name (2a or 2b) - do not abbreviate or combine names  2a ORGANIZATION'S NAME  CITY  1d LA & STATE POSTAL CODE COUNT DEBTOR ORGANIZATION DEBTOR'S EXACT FULL LEGAL NAME - insert only ong secured party name (3a or 3b)  3a ORGANIZATION'S NAME  AL 3508  SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only ong secured party name (3a or 3b)  3a ORGANIZATION'S NAME  Alabama Power Company  OR 3c INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  SUFFIX  AL 3503 US			THE ABOVE SPACE IS F	OR FILING OFFICE US	SE ONLY
The individual's last name   Suffix   S	1. DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor na	me (1a or 1b) - do not abbreviate or co			JE 01121
BLACKWE    LAND   LAN	1a. ORGANIZATION'S NAME		F		
Since   Sinc	OR 15 INDIVIDUALIST ACT NAME	TODOT NAME	IMIDDU	- ALABAT	ICHIEFIX
Chest hat Lane   Helena   AL   35880   US   Id TAXID# SSNOREN   ADDITION TO PETOR   In TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   19. ORGANIZATIONAL ID#, if any	10. INDIVIDUALS LAST NAME	FIRST NAME	MIDDLE	SNAME	SUFFIX
THE TAX ID # SSN OR RIN   ADDLINTO RE   1st TYPE OF ORGANIZATION   1f. JURISDICTION OF ORGANIZATION   1g. OR	1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
16. TAX 10 # SSN OR EIN   ADDILINFO RE   1st TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   19. ORGANIZATIONAL 10 #, if any programs of the property described in Item #14 of this financing statement:  Brand: \( \frac{1}{2}\text{ORGANIZATIONS NAME} \)  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   19. ORGANIZATIONAL 10 #, if any programs of the property described in Item #14 of this financing statement:  Brand: \( \frac{1}{2}\text{ORGANIZATIONS NAME} \)  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   11. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  Brand: \( \frac{1}{2}\text{ORGANIZATIONS} \)  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  Brand: \( \frac{1}{2}\text{ORGANIZATIONS} \)  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   1st TYPE OF ORGANIZATION   21. JURISDICTION OF ORGANIZATION   29. ORGANIZATIONAL 10 #, if any property described in Item #14 of this financing statement:  10. ADDILINFO RE   25. TAX 10 #, if any property described	161 Chesthat Lane	Heleha	1/4/	35080	US
DEBTOR   DEB		<u> </u>	<u> </u>	GANIZATIONAL ID#, if any	<u> </u>
28. ORGANIZATION'S NAME  OR  2b. INDIVIDUAL'S LAST NAME    Company   Company					NONE
OR 2b. INDIVIDUAL'S LAST NAME	<u> </u>	ly <u>one</u> debtor name (2a or 2b) - do not	abbreviate or combine names		
26. MAILING ADDRESS  26. TAX ID #. SSN OR EIN ADDL INFO RE DEBTOR  27. JURISDICTION OF ORGANIZATION DEBTOR  28. TAX ID #. SSN OR EIN ADDL INFO RE DEBTOR  28. TAX ID #. SSN OR EIN ADDL INFO RE DEBTOR  29. TYPE OF ORGANIZATION 221 JURISDICTION OF ORGANIZATION 229 ORGANIZATIONAL ID #. if any ORGANIZATION ADDRESS  30. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)  30. ORGANIZATIONS NAME  Alabama Power Company  30. INDIVIDUAL'S LAST NAME  FIRST NAME  FIRST NAME  MIDDLE NAME  SUFFIX  STATE POSTAL CODE COUNT  MIDDLE NAME  SUFFIX  STATE POSTAL CODE COUNT  AL 35203 US  4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand: COC d M6 \( \)  Model: SFH 1304214 (Model: Model: Serial: Serial: Serial: Serial: Serial: Serial:	2a. ORGANIZATION'S NAME				
22. MAILLING ADDRESS  23. TAX ID # SSN OR EIN   ADDL INFO RE   226 TYPE OF ORGANIZATION   221. JURISDICTION OF ORGANIZATION   229. ORGANIZATIONAL ID #. if any ORGANIZATION   221. JURISDICTION OF ORGANIZATION   229. ORGANIZATIONAL ID #. if any ORGANIZATIONS NAME   239. ORGANIZATIONS NAME   240. ORGANIZATIONS NAME	OR 2b. INDIVIDUAL'S,LAST NAMĘ	FIRST NAME	MiDDLI	MIDDLE NAME S	
22. MAILING ADDRESS 2d TAX ID#. SSN OR EIN   ADDL INFO RE   22 TYPE OF ORGANIZATION   21 JURISDICTION OF ORGANIZATION   22 ORGANIZATION   22 ORGANIZATION   23 ORGANIZATION   24 JURISDICTION OF ORGANIZATION   25	Blackwell	Edmund		7	
2d. TAX ID # SSN OR EIN   ADDILINFO RE   2e TYPE OF ORGANIZATION   2f. JURISDICTION OF ORGANIZATION   2g ORGANIZATIONAL ID #. iff any ORGANIZATION   DEBTOR    3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR SIP) - insert only one secured party name (3a or 3b)  3a. ORGANIZATION'S NAME   Alabama Power Company  OR   3b. INDIVIDUAL'S LAST NAME   FIRST NAME   MIDDLE NAME   SUFFIX    3c. MAILING ADDRESS   CITY   STATE   POSTAL CODE   COUNT    600 North 18th Street   Birmingham   AL   35203   US    4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand:   COO   M(1)    Model:   SH   130   1   Model:   Model:    Serial:   Serial:   Serial:   Serial:   Serial:    Serial:   Serial:   Serial:   Serial:      Serial:   Serial:   Serial:		<del></del>	STATE	POSTAL CODE	COUNTRY
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a. ORGANIZATION'S NAME Alabama Power Company  OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX  STATE POSTAL CODE COUNT 600 North 18th Street Birmingham AL 35203 US  4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand: COO MILA  Model: SH 13042/A Model: Model: Serial: Serial: Serial: Serial:		Helen 4			
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)  3a ORGANIZATION'S NAME Alabama Power Company  OR 3b INDIVIDUAL'S LAST NAME FIRST NAME FIRST NAME MIDDLE NAME SUFFIX  CITY STATE POSTAL CODE COUNT 600 North 18th Street Birmingham AL 35203 US  4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand: GOO MM()  Model: SH 1304214 Model:  Model: Serial: Serial: Serial:  Serial: Serial: Serial:		ION 2f. JURISDICTION OF ORG	jANIZATION 2g. OR	GANIZATIONAL ID #, if any	
3a ORGANIZATION'S NAME Alabama Power Company 3b. INDIVIDUAL'S LAST NAME  SUFFIX 3c MAILING ADDRESS  CITY Birmingham AL 35203 US  4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand:  Brand:  COO MAL  Model:  Serial:  Serial:  Serial:  Serial:  Serial:  Serial:  Serial:  Serial:					NONE
Suffix   Suffix   State   Postal code   Count		SIGNOR S/P) - insert only <u>one</u> secured	party name (3a or 3b)		<del></del>
33. INDIVIDUAL'S LAST NAME  34. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand: 500 m()  Model: 5H 13043/A Model: Model: Serial: Serial: Serial: Serial: Serial: Serial:	Alabama Power Company				
Birmingham   AL   35203   US	OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLI	ENAME	SUFFIX
Birmingham   AL   35203   US					
4. This FINANCING STATEMENT covers the following collateral:  The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand:					COUNTRY
The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:  Brand:		Diminigham	TIL.	35203	03
Statement:         Brand:       Good man         Model:       GSH 13042/A Model:       Model:         Model:       Model:       Serial:         Serial:       Serial:       Serial:	4. This Financing STATEMENT covers the following collateral:				
Brand:       Good min         Model:       GSH 13042/A (Model:       Model:       Model:         Serial:       Dolo 102/0       Serial:       Serial:       Serial:		sidence located on the pro	perty described in Item	n #14 of this finan	cing
Model: GSH 13042/A GModel:       Model:       Model:       Model:         Serial:       Dolo 10210       Serial:       Serial:       Serial:	statement:				
Model: GSH 13042/A GModel:       Model:       Model:       Model:         Serial:       D010102/0       Serial:       Serial:       Serial:	Brand: 500d MIL				
Serial:					
	Model: <u>プラロコンサスト</u> Model:	Model:	Model:		
	Serial: 1201010 Serial.	Serial.	Serial.		
Amount of indebtedness:\$\(\frac{1500.00}{2500.00}\)		Scriar.	SCHAI.	<del></del>	
	Amount of indebtedness:\$\d\300.00				
5 ALTERNATIVE DESIGNATION (if applicable):   LESSEE# ESSOR   CONSIGNEE#CONSIGNOR   BALLEE#BALLOR   CELLER#OLIVER   AGUSTAL   CONSIGNEE#CONSIGNOR   BALLEE#BALLOR   CELLER#OLIVER   AGUSTAL   CONSIGNEE#CONSIGNOR   CONSIGNOR	5 ALTERNATIVE DESIGNATION (if applicable).	CONSIGNEE/CONSIGNOR	All EE/DAILOD SELLED"		NONLIGOS
6 This FINANCING STATEMENT is to be filed for record (or recorded) in the REAL TO Check to REQUEST SEARCH REPORT/S) on Debtor/s)	This FINANCING STATEMENT is to be filed (for record) (or recorded) in	the REAL 7, Check to REQUES	T SEARCH REPORT(S) on Debto	or(s)	NON-UCC FILING
ESTATE RECORDS. Attach Addendum [if applicable] [ADDITIONAL FEE] [optional] All Debtors Debtor 1 [Indeptional continued on the continued of th		Tapplicable] [AUDITIONAL FEE]	[optional]	All Debtors	Debtor 1 Debtor 2

UCC FINANCING STATEMENT ADDENDU	VI			
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING S	TATEMENT			
9a. ORGANIZATION'S NAME				
OR 9b. INDIVIDUAL'S LAST NAME FIRST NAME	MIDDLE NAME, SUFFIX			
15/ackwell Lynda	5			
10. MISCELLANEOUS:				
		6) M (M 6 L   <b>8</b> ) 6 <b>2 1 1 10 10</b>		
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		Shelby Cnty	Judge of Probat	e, AL
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			IS FOR FILING OFFIC	E USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or	ne name (11a or 11b) - do not abbrev	iate or combine names		
11a. ORGANIZATION'S NAME				
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME	[MIDDLE	NIABAT	Teureix
1 K 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		MIDDLE	)	SUFFIX
11c MAILING ADDRESS.	Eamund	CTATE	IDOSTAL CODE	COLINEEDY
1/1 - 1	CITY	STATE	POSTAL CODE	COUNTRY
16 (NESIM LUNE  11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   11e. TYPE OF ORGANIZATION	He/eh 4  11f. JURISDICTION OF ORGAN	JIZATION 110 ORG	GANIZATIONAL ID#, if any	US
ORGANIZATION	1	, in the second	STATE TO WE TO WE IT CALL	NONE
DEBTOR  12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/F	D'S NAME issertanti one nome	(40 40-)	· · · · · · · · · · · · · · · · · · ·	NONE
12. ADDITIONAL SECURED PARTY'S of ASSIGNOR S/F	P'S NAME - insert only <u>one</u> name	(12a or 12b)		<del></del>
OR 12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
12c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
				US
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	d 16. Additional collateral descri	ption:		<u>.</u>
collateral, or is filed as a X fixture filing.				
14. Description of real estate:				
The real property described on the attached deed:				
15. Name and address of a RECORD OWNER of above-described real estate				
(if Debtor does not have a record interest):				
	17 Chook agly if continues to	d chook only one best		
	17. Check <u>only</u> if applicable an	- <del>-</del>		<b>]</b>
	Debtor is a Trust or T 18. Check <u>only</u> if applicable an		roperty neig in trust or	Decedent's Estate
		<del></del>		
	Debtor is a TRANSMITTING		a Karthur 00	
	Flied in connection with a N	Manufactured-Home Transaction	n — eπective 30 years	

Filed in connection with a Public-Finance Transaction — effective 30 years

WARRANTY DEED (WITHOUT SURVIVORSHIP)

500

STATE OF ALABAMA) KNOW ALL MEN BY THESE PRESENTS: SHELBY COUNTY)

That in consideration of Ton Dollars and 00/100 (\$10.00), and other valuable consideration, to the undersigned grantors in hand paid by the grantee, the receipt whereof is acknowledged, we.

EDMUND P. BLACKWELL, and wife LYNDA S. BLACKWELL. GRANTORS, do grant, bargain, sell and convey to:

LYNDA S. BLACKWELL, GRANTEE, all our right, title, ownership and interest, in and to the following described property, situated in Shelby County, Alabama, to-wit:

A part of Tract I, according to the survey of Chestnut Glen Estates, as recorded in Map 13, Page 77, in the Probate Office of Shelby County, Alabama, being more particularly described as follows:

Commence at the SW corner of the NE 1/4 of the SE 1/4 of Section 23, Township 20 South, Range 4 West; thence run Northwardly along the West line of said 1/4-1/4 for a distance of 46.74 feet to the SW corner of Lot 27, according to the Map of Chestnut Glen, Phase II, as recorded in Map Book 13, Page 17, in Probate Office; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds and run along the South line of said Lot 27, for a distance of 275.14 feet to the point of beginning; thence continue along the last described course for a distance of 330.57 feet to the SE corner of said Lot 27, said point being the point of beginning of a curve to the left having a central angle of 31 degrees 28 minutes 08 seconds and a radius of 66.0 feet; thence run along the arc of said curve for a distance of 36.25 feet; thence turn an angle to the right of 61 degrees 15 minutes 37 seconds as measured from chord for a distance of 147.19 feet; thence turn an angle to the left of 44 degrees 36 minutes 06 seconds for a distance of 365.48 feet; thence turn an angle to the right of 89 degrees 04 minutes 33 seconds for a distance of 244.92 feet; thence turn an angle to the right of 90 degrees 55 minutes 27 seconds for a distance of 500.0 feet to the point of beginning

TO HAVE AND TO HOLD, To the said grantee, her heirs and assigns forever.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEE, her heirs and assigns, that we are lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that we have a good right to give and convey the same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, her heirs and assigns forever, against the lawful claims of all persons.

STATE OF ALABAMA)
ST. CLAIR COUNTY)

1, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Edmund P. Blackwell and wife Lynda B. Blackwell, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the coments of the conveyance, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this \_\_\_\_day of \_

Aure

12:39 PM CERTIFIED
12:39 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROMITE
9.00
001 CRN 9.00

NOTARY PUBLIC

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