

02/01/2013 10:50:58 AM FILED/CERT

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 0502515423

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE

IDAHO FALLS, ID 83401

ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: **JANUARY 23, 2013**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

| Recorded in Mortgage Book | | | at | t Page _ | | Instrument No. |
|---------------------------|---------------|---------------|----------|----------|------------------|----------------|
| | 504000162980 | Parcel ID No. | | | | d of Mortgages |
| | SHELBY | | Alabama, | and more | particularly des | cribed on said |
| Mort | gage referred | to herein. | | | | |

Loan Amount: \$158,967.00

Date of Deed: MARCH 27, 2009

Grantor: MARTHA WOMACK, UNMARRIED WOMAN

Grantor's Mailing Address: 109 LOVE LN STERRETT, AL 35147

Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

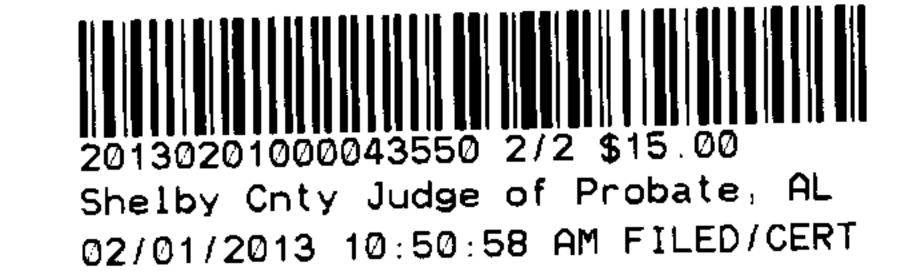
HOMETOWN MORTGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=FS8090112RE.022572(RAL1)

MIN 100223805025154239 MERS PHONE: 1-888-679-6377

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Loan No. 0502515423

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **JANUARY 23, 2013** .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

| STATE OF _IDAHO | |
|---|-------------------------|
| COUNTY OF BONNEVILLE) | |
| On this <u>JANUARY 23, 2013</u> , before me, the undersigned, a Notary said State, personally appeared <u>MELANIE HANSON</u> known to me (or proved to me on the basis of satisfactory evidence) person who executed the within instrument as <u>ASSISTANT SECRETAR</u> | personally to be the |
| on behalf of Morigage Electronic Registration systems, Inc. Solely as nominee for | |
| HOMETOWN MORIGAGE SERVICES, INC. ITS SUCCESSORS AND ASSIGNS | |
| P.O. BOX 2026, FLINT, MI 48501-2026 | and |
| acknowledged to me, that he or she, as such officer, being authorized executed the foregoing instrument for the purposes therein contact that such Corporation executed the within instrument pursuant to its a resolution of its Board of Directors. | ained and |
| WITNESS My hand and official seal. | Ale. |

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

NOTARY PUBLIC

EMMETT GREEN (COMMISSION EXP. 05-31-2018)