

20130131000040820 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/31/2013 09:50:35 AM FILED/CERT

Prepared by:
American Land Management Corporation
665 Simonds Rd., Williamstown, MA 01267

Space above this line reserved for recording

STATE OF ALABAMA)
SHELBY COUNTY)

Partial Release

Know All Men By These Presents, That for a valuable consideration, **AMERICAN LAND MANAGEMENT CORPORATION**, does hereby release and discharge from the lien of that certain mortgage executed to the above by **LIBERTY SHORES, LLC**, dated May 11, 2012, and recorded on June 6, 2012 in Volume 20120606000198520 in the Office of the Judge of Probate of Shelby County, Alabama, the following described real estate, to-wit:

Lot 3A, according to the map or plat of Liberty Shores, as recorded in Map Book 43, Page 46, in the Office of the Judge of Probate of Shelby County, Alabama and being a re-survey of Lots 3, 4, 6, 7, 8, 9 & 10, according to the map or plat of Liberty Shores, as recorded in Map Book 43, Page 8, aforesaid records.

As to the rest and residue of said property described in said mortgage, the mortgage remains in full force and effect.

In Witness Whereof, **AMERICAN LAND MANAGEMENT CORPORATION** has caused this instrument to be executed this, the 21st day of November, 2012.

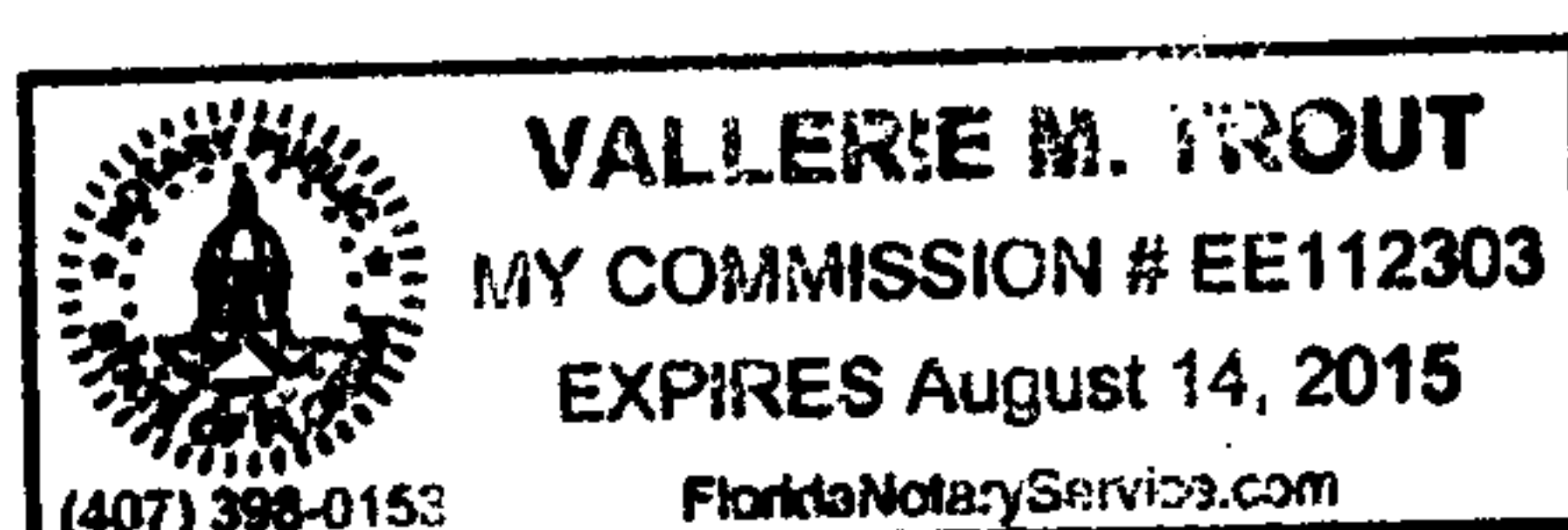
AMERICAN LAND MANAGEMENT CORPORATION, a Florida corporation

By: Alan L. Murray
Alan L. Murray, Vice President

STATE OF FLORIDA)
COUNTY OF PALM BEACH)

I, VALLERIE M. TROUT, a Notary Public in and for said County, in said State, hereby certify that Alan L. Murray whose name as Vice President of American Land Management Corporation, a Florida corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of said instrument, he, in such capacity and with full authority, executed the same voluntarily for and as the act of said corporation, acting in its capacity as aforesaid.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this, the 21st day of November, 2012



[SEAL]

[Signature]
Notary Public

My Commission Expires: 08-14-15