

# ALABAMA FAIR CAMPAIGN PRACTICES ACT

## CANDIDATE / ELECTED OFFICIAL

### ANNUAL REPORT

#### SUMMARY FORM 1A

20130130000039640 1/4 \$ .00  
Shelby Cnty Judge of Probate, AL  
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USE ONLY

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JAN 30 2013  
James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|                                                                                                              |             |                                    |                                  |
|--------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|----------------------------------|
| Name of Candidate or Elected Official<br>Marty Handlon                                                       |             | Political Party/Ballot Affiliation |                                  |
| Office Sought or Held (include district or circuit number, if applicable)<br>Mayor of Alabaster, Alabama     |             |                                    |                                  |
| Address <input type="checkbox"/> Check box if reporting new address<br>P.O. Box 241305, Montgomery, AL 36124 |             |                                    |                                  |
| City<br>Alabaster                                                                                            | State<br>AL | ZIP Code<br>35007                  | Telephone Number<br>205-902-5621 |

Type of Report (check one)

- ☒ Annual Report for Year 2012  
☐ Termination Report  
☐ Amended Annual Report for Year \_\_\_\_\_

#### SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                    |                                                              |    |            |
|------------------------------------|--------------------------------------------------------------|----|------------|
| 1                                  | Beginning balance (ending balance from previous filing)      | 1  | \$6,663.66 |
| <b>Cash Contributions</b>          |                                                              |    |            |
| 2a                                 | Itemized cash contributions (total from Form 2)              | 2a | \$1,000.00 |
| 2b                                 | Non-itemized cash contributions                              | 2b |            |
| 2c                                 | Total cash contributions (add lines 2a and 2b)               | 2c | \$1,000.00 |
| <b>In-Kind Contributions</b>       |                                                              |    |            |
| 3a                                 | Itemized in-kind contributions (total from Form 3)           | 3a |            |
| 3b                                 | Non-itemized in-kind contributions                           | 3b |            |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)            | 3c | \$0.00     |
| <b>Receipts from Other Sources</b> |                                                              |    |            |
| 4                                  | Total receipts from other sources (total from Form 4)        | 4  | \$2,250.91 |
| <b>Expenditures</b>                |                                                              |    |            |
| 5a                                 | Itemized expenditures (total from Form 5)                    | 5a | \$9,480.80 |
| 5b                                 | Non-itemized expenditures                                    | 5b | \$68.90    |
| 5c                                 | Total expenditures (add lines 5a and 5b)                     | 5c | \$9,549.70 |
| 6                                  | Ending balance (add lines 1, 2c, & 4, then subtract line 5c) | 6  | \$364.87   |

#### SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |                                                              |    |             |
|----|--------------------------------------------------------------|----|-------------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | \$0.00      |
| 8  | Total cash contributions for year                            | 8  | \$41,628.51 |
| 9  | Total in-kind contributions for year                         | 9  | \$1,140.00  |
| 10 | Total receipts from other sources for year                   | 10 | \$2,250.91  |
| 11 | Total expenditures for year                                  | 11 | \$43,514.55 |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | \$364.87    |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | \$308.29    |

Sworn to and subscribed before me this 29th day of January of the year 2013. My commission expires the 14th day of April of the year 2014.

Beverley J. Baker  
Signature of Notary Public

Beverley J. Baker  
Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Marty Handlon  
Signature of Candidate or Elected Official  
Date 1/29/13

ALABAMA FAIR CAMPAIGN PRACTICES ACT

**FORM 2: CONTRIBUTIONS** RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: Marty Handlon

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The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

| CONTRIBUTOR<br>(INCLUDE FULL NAME)        | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | SOURCE<br>OF CONTRIBUTION<br>(CHECK ONE) |            |     |       |          | DATE<br>CONTRIBUTION<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>CONTRIBUTION |
|-------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------|------------|-----|-------|----------|---------------------------------------------------|------------------------------|
|                                           |                                                                                 | Business or<br>Corporation               | Individual | PAC | Other | Returned |                                                   |                              |
| Alabama Builders' PAC                     | P.O. Box 241305, Montgomery, AL 36124                                           |                                          |            | ✓   |       |          | 10/22/2012                                        | \$1,000.00                   |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
|                                           |                                                                                 |                                          |            |     |       |          |                                                   |                              |
| <b>TOTAL CASH CONTRIBUTIONS THIS PAGE</b> |                                                                                 |                                          |            |     |       |          |                                                   | \$1,000.00                   |

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# ALABAMA FAIR CAMPAIGN PRACTICES ACT

# FORM 4: RECEIPTS FROM OTHER SOURCES

**LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL**

| NAME OF CANDIDATE / ELECTED OFFICIAL: | Marty Handlon |
|---------------------------------------|---------------|
|---------------------------------------|---------------|

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The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or in-kind contributions on this form. Use Forms 2 and 3 for those listings.

| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX,<br>CITY, STATE, AND ZIP) | FORM<br>OF RECEIPT |                                     |                                     | COMPLETE THIS BLOCK IF RECEIPT<br>IS A LOAN<br><br>GUARANTORS<br><br>[FCPA REQUIRES FULL NAME AND<br>COMPLETE ADDRESS OF INDIVIDUAL(S)<br>ENDORISING OR GUARANTEETING LOAN] | RECEIPT SOURCE<br>(CHECK ONE) |     |            |          |                                     | DATE<br>RECEIVED<br>(mo./day/yr.) | AMOUNT<br>OF<br>RECEIPT |            |            |
|------------------------------------------|------------------------------------------------------------------------------------|--------------------|-------------------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-----|------------|----------|-------------------------------------|-----------------------------------|-------------------------|------------|------------|
|                                          |                                                                                    | Interest           | Loan                                | Other                               |                                                                                                                                                                             | Lending<br>Institution        | PAC | Individual | Business | Other                               |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
| M3 Properties                            | 960 Forestdale Blvd,<br>Bham, AL 35214                                             |                    |                                     | <input checked="" type="checkbox"/> |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         | \$650.91   |            |
| Marty Handlon                            | 413 Sterling Park<br>Cir, Alabaster, AL                                            |                    | <input checked="" type="checkbox"/> |                                     | Marty B Handlon, 413<br>Sterling Park Circle,<br>Alabaster, AL 35007                                                                                                        |                               |     |            |          | <input checked="" type="checkbox"/> |                                   |                         | 10/10/2012 | \$1,600.00 |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     |                                                                                                                                                                             |                               |     |            |          |                                     |                                   |                         |            |            |
|                                          |                                                                                    |                    |                                     |                                     | TOTAL RECEIPTS THIS PAGE                                                                                                                                                    |                               |     |            |          |                                     |                                   |                         | \$2,250.91 |            |



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**BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES**

# FORM 5: EXPENDITURES

**NAME OF CANDIDATE / ELECTED OFFICIAL:** Marty Handlon

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**The FCPA requires that expenditures over \$100 be itemized.**

| PERSON/GROUP/BUSINESS<br>RECEIVING EXPENDITURE<br>(INCLUDE FULL NAME) | ADDRESS<br>(ADDRESS SHOULD INCLUDE<br>STREET OR P.O. BOX, CITY, STATE, AND ZIP) | PURPOSE OF EXPENDITURE<br>(CHECK ONE) |             |                         |              |      |             |                   |         |                |                                       | DATE OF<br>EXPENDITURE<br>(mo./day/yr.) | AMOUNT<br>OF<br>EXPENDITURE |
|-----------------------------------------------------------------------|---------------------------------------------------------------------------------|---------------------------------------|-------------|-------------------------|--------------|------|-------------|-------------------|---------|----------------|---------------------------------------|-----------------------------------------|-----------------------------|
|                                                                       |                                                                                 | Administrative                        | Advertising | Consultants/<br>Polling | Contribution | Food | Fundraising | Loan<br>Repayment | Lodging | Transportation | OTHER<br>GIVE<br>BRIEF<br>EXPLANATION |                                         |                             |
| Master Image                                                          | P.O. Box 59056, Bham, AL 35259                                                  |                                       | ✓           |                         |              |      |             |                   |         |                | Radio                                 | 10/9/2012                               | \$5,725.00                  |
| Buck's Pizza                                                          | Hwy 119, Alabaster, AL 35007                                                    |                                       |             |                         |              | ✓    |             |                   |         |                | Watch Party                           | 10/9/2012                               | \$400.16                    |
| T-Mobile.Com                                                          | P.O. Box 629025, El Dorado, Ca<br>95762-9025                                    | ✓                                     |             |                         |              |      |             |                   |         |                |                                       | 10/31/2012                              | \$355.64                    |
| Payton Sumrall                                                        | 242 Grande View Circle,<br>Maylene, AL 35114                                    | ✓                                     |             |                         |              |      |             |                   |         |                |                                       | 10/16/2012                              | \$500.00                    |
| Jimmy Sapp                                                            | 100 Kentwood Trail, Alabaster,<br>AL 35007                                      | ✓                                     |             |                         |              |      |             |                   |         |                |                                       | 11/29/2012                              | \$1,000.00                  |
| Marty Handlon                                                         | 413 Sterling Park Circle                                                        |                                       |             |                         |              |      |             |                   |         | ✓              |                                       | 10/31/2012                              | \$1,500.00                  |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
|                                                                       |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       |                                         |                             |
| TOTAL EXPENDITURES THIS PAGE                                          |                                                                                 |                                       |             |                         |              |      |             |                   |         |                |                                       | \$9,480.80                              |                             |

FORM REVISED 10.



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