

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

20130130000039600 1/5 \$.00
 Shelby Cnty Judge of Probate, AL
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JAN 28 2013

James W. Fuhrmeister
 Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official David Austin Bradshaw		Political Party/Ballot Affiliation	
Office Sought or Held (include district or circuit number, if applicable) Calera City Council			
Address ☐ Check box if reporting new address P.O. Box 1325			
City Calera	State Alabama	ZIP Code 35040	Telephone Number 205-668-2260

Type of Report (check one)

- ☒ Annual Report for Year 2012
☐ Termination Report
☐ Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)	1	\$0.00
Cash Contributions			
2a	Itemized cash contributions (total from Form 2)	2a	\$25.00
2b	Non-itemized cash contributions	2b	\$0.00
2c	Total cash contributions (add lines 2a and 2b)	2c	\$25.00
In-Kind Contributions			
3a	Itemized in-kind contributions (total from Form 3)	3a	\$0.00
3b	Non-itemized in-kind contributions	3b	\$0.00
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$0.00
Receipts from Other Sources			
4	Total receipts from other sources (total from Form 4)	4	\$700.00
Expenditures			
5a	Itemized expenditures (total from Form 5)	5a	\$725.00
5b	Non-itemized expenditures	5b	\$0.00
5c	Total expenditures (add lines 5a and 5b)	5c	\$725.00
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$0.00

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$0.00
8	Total cash contributions for year	8	\$25.00
9	Total in-kind contributions for year	9	\$0.00
10	Total receipts from other sources for year	10	\$700.00
11	Total expenditures for year	11	\$725.00
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$0.00
13	Total campaign debt (total debt owed as of December 31)	13	\$0.00

Sworn to and subscribed before me this 28th day of January of the year 2013. My commission expires the 17th day of August of the year 2014.

Mindy Collum

Signature of Notary Public

Mindy Collum

Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

David Austin Bradshaw

Signature of Candidate or Elected Official

Date

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ANNUAL REPORT

FORM 2: CONTRIBUTIONS

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	SOURCE OF CONTRIBUTION (CHECK ONE)					DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Business or Corporation	Individual	PAC	Other	Returned		
Walter & Betty Ingram	2740 16th Street Calera, AL 35040		✓				08/10/2012	\$25.00
							TOTAL CASH CONTRIBUTIONS THIS PAGE	\$25.00



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FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

PAGE 1 OF 1

The FCPA requires that those contributions greater than \$100 be itemized. **DO NOT LIST** cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)				DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC	Other		
N/A															
		TOTAL IN-KIND CONTRIBUTIONS THIS PAGE												\$0.00	



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LOANS/INTEREST/OTHER SOURCES OF INCOME TO CANDIDATE OR ELECTED OFFICIAL

PAGE 1 OF 1

SOURCE OF RECEIPT (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	FORM OF RECEIPT			COMPLETE THIS BLOCK IF RECEIPT IS A LOAN GUARANTORS [FCPA REQUIRES FULL NAME AND COMPLETE ADDRESS OF INDIVIDUAL(S) ENDORSING OR GUARANTEETING LOAN]	RECEIPT SOURCE (CHECK ONE)					DATE RECEIVED (mo./day/yr.)	AMOUNT OF RECEIPT
		Interest	Loan	Other		Lending Institution	PAC	Individual	Business	Other		
Donna A. Bradshaw	P.O. Box 1325 Calera, AL 35040		✓		David A. Bradshaw P.O.Box 1325 Calera, AL 35040		✓				7/6/2012	\$350.00
Donna A. Bradshaw	P.O. Box 1325 Calera, AL 35040		✓		David A. Bradshaw P.O. Box 1325 Calera, AL 35040		✓				7/17/2012	\$350.00
					TOTAL RECEIPTS THIS PAGE							
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TOTAL RECEIPTS THIS PAGE

\$700.00

FORM 5: EXPENDITURES

BY CANDIDATE OR ELECTED OFFICIAL - INCLUDING CONTRIBUTIONS TO OTHER CANDIDATES, POLITICAL PARTIES, AND POLITICAL COMMITTEES

NAME OF CANDIDATE / ELECTED OFFICIAL: David Austin Bradshaw

PAGE 1 OF 1

The FCPA requires that expenditures over \$100 be itemized.

PERSON/GROUP/BUSINESS RECEIVING EXPENDITURE (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	PURPOSE OF EXPENDITURE (CHECK ONE)									DATE OF EXPENDITURE (mo./day/yr.)	AMOUNT OF EXPENDITURE	
		Administrative	Advertising	Consultants/ Polling	Contribution	Food	Fundraising	Loan Repayment	Lodging	Transportation			OTHER GIVE BRIEF EXPLANATION
City of Calera	10947 Highway 25 Calera, AL 35040	✓									Qualifying Fee	7/6/2012	\$50.00
FedEx Office	3260 Galleria Circle Hoover, AL 35244		✓								handouts	7/16/2012	\$99.59
23 Designs	911 Haddington Dale Parc Pelham, AL 35124		✓								signs, stakes and manners	7/18/2012	\$435.00
Snoozy's Bookstore	1321 10th Ave South Birmingham, AL 35205		✓								T-Shirts	7/26/2012	\$75.90
Marvins	6380 Highway 31 Calera, AL 35040		✓								Fence posts for signs	7/27/2012	\$23.39
Donna A. Bradshaw	P.O. Box 1325 Calera, AL 35040									✓	Loan repayment	9/4/2012	\$41.12
TOTAL EXPENDITURES THIS PAGE												\$725.00	

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