

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

RECEIVED

JAN 29 2013

James W. Fuhrmeister  
Judge of Probate

Please Print in Ink or Type.

|  |                    |                                    |                                    |
|--|--------------------|------------------------------------|------------------------------------|
| Name of Candidate or Elected Official<br><u>Russell Nix</u>  |                    | Political Party/Ballot Affiliation |                                    |
| Office Sought or Held (include district or circuit number, if applicable)<br><u>Council District 1</u> |                    |                                    |                                    |
| Address <input type="checkbox"/> Check box if reporting new address<br><u>686 Salem Rd</u>             |                    |                                    |                                    |
| City<br><u>Montevallo, AL</u>  | State<br><u>AL</u> | ZIP Code<br><u>35115</u>           | Telephone Number<br><u>6652342</u> |

Calendar Year covered by this report.

- ☐ Amended Annual Report  
☐ Termination Report

Total Pages in Report Include this page in your count.

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

|                                    |  |    |           |           |
|------------------------------------|--|----|-----------|-----------|
| 1                                  | Beginning balance (ending balance from previous filing)          |    | 1         | <u>NA</u> |
| <b>Cash Contributions</b>          |  |    |           |           |
| 2a                                 | Itemized cash contributions (total from Form 2)                  | 2a |           |           |
| 2b                                 | Non-itemized cash contributions                                  | 2b |           |           |
| 2c                                 | Total cash contributions (add lines 2a and 2b)                   | 2c | <u>NA</u> |           |
| <b>In-Kind Contributions</b>       |  |    |           |           |
| 3a                                 | Itemized in-kind contributions (total from Form 3)               | 3a |           |           |
| 3b                                 | Non-itemized in-kind contributions                               | 3b |           |           |
| 3c                                 | Total in-kind contributions (add lines 3a and 3b)                | 3c |           |           |
| <b>Receipts from Other Sources</b> |  |    |           |           |
| 4a                                 | Total itemized receipts from other sources (total from Form 4)   | 4a |           |           |
| 4b                                 | Total non-itemized receipts from other sources                   | 4b |           |           |
| 4c                                 | Total itemized receipts from other sources (add lines 4a and 4b) | 4c | <u>NA</u> |           |
| <b>Expenditures</b>                |  |    |           |           |
| 5a                                 | Itemized expenditures (total from Form 5)                        | 5a |           |           |
| 5b                                 | Non-itemized expenditures  | 5b |           |           |
| 5c                                 | Total expenditures (add lines 5a and 5b)                         | 5c | <u>NA</u> |           |
| 6                                  | Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)    | 6  | <u>NA</u> |           |

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

|    |  |    |           |
|----|--|----|-----------|
| 7  | Beginning balance (as of January 1 of reporting year)        | 7  | <u>NA</u> |
| 8  | Total cash contributions for year                            | 8  | <u>NA</u> |
| 9  | Total in-kind contributions for year                         | 9  | <u>NA</u> |
| 10 | Total receipts from other sources for year                   | 10 | <u>NA</u> |
| 11 | Total expenditures for year                                  | 11 | <u>NA</u> |
| 12 | Ending balance (add lines 7, 8, & 10, then subtract line 11) | 12 | <u>NA</u> |
| 13 | Total campaign debt (total debt owed as of December 31)      | 13 | <u>NA</u> |

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Sworn to and subscribed before me this 29th day of January of the year 2013. My commission expires the 27th day of Oct of the year 2013.

Russell Nix  
Signature of Candidate or Elected Official  
1-29-13  
Date

[Signature]  
Signature of Notary Public  
KEVIN T. ATWELL  
Print Notary's Name

Russell G. Mc



**DO NOT LIST** in-kind contributions or loans on this form. Use Forms 3 and 4 for those listings

[illegible]

20130130000039500 2/5 \$.00  
Shelby Cnty Judge of Probate, AL  
01/30/2013 11:13:34 AM FILED/CERT

TOTAL CASH CONTRIBUTIONS THIS PAGE

44



NAME OF CANDIDATE OR ELECTED OFFICIAL:

Received by  
Russell



**When total contributions from a single source exceed \$100.00, the FCPA requires all contributions from that source to be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.**

[illegible]

NAME OF CANDIDATE OR ELECTED OFFICIAL: Russell G. Mc



| SOURCE OF RECEIPT<br>(INCLUDE FULL NAME) |  | ADDRESS<br>(ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP) |  | FORM OF RECEIPT |      | COMPLETE THIS BLOCK IF RECEIPT IS A LOAN | RECEIPT SOURCE<br>(CHECK ONE) |                     |     |            |          | DATE RECEIVED<br>(mo./day/yr.) | AMOUNT OF RECEIPT |
|--|--|--|--|-----------------|------|--|-------------------------------|---------------------|-----|------------|----------|--------------------------------|-------------------|
|  |  |  |  | Interest        | Loan |  | Other                         | Lending Institution | PAC | Individual | Business |                                |                   |
|  |  |  |  |                 |      |  |                               |                     |     |            |          |                                |                   |

[illegible]

20130130000039500 4/5 \$ .00  
Shelby Cnty Judge of Probate, AL  
01/30/2013 11:13:34 AM FILED/CERT

160000



**PERSON/GROUP/BUSINESS  
RECEIVING EXPENDITURE  
(INCLUDE FULL NAME)**

**ADDRESS**  
(ADDRESS SHOULD INCLUDE  
STREET OR P.O. BOX, CITY, STATE, AND ZIP)

**PURPOSE OF EXPENDITURE**  
(CHECK ONE)

|                         |
|-------------------------|
| Administrative          |
| Advertising             |
| Consultants/<br>Polling |
| Contribution            |
| Food                    |
| Fundraising             |
| Loan<br>Repayment       |
| Lodging                 |
| Transportation          |

**OTHER  
GIVE  
BRIEF  
EXPLANATION**

**DATE OF  
EXPENDITURE**  
(mo./day/yr.)

**AMOUNT  
OF  
EXPENDITURE**

**FORM REVISED 9.2.2011**

TOTAL EXPENDITURES THIS PAGE



20130130000039500 5/5 \$ 00  
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