

THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135



20130129000038390 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
01/29/2013 12:11:54 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

57034634 - 1711169
SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC-1 financing statement bearing file instrument no. 20110713000203840 showing the "Debtor," Rufino Antuna (whether one or more) recorded in the office of the Judge of Probate of Shelby County, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to Mortgage Electronic Registration Systems, Inc as a nominee for Quicken Loans inc. (the Mortgagee"), recorded in the office of the Judge of Probate of Shelby County, Alabama at 1-12-2012, Book * Page (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that \$89,475.00 which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

* 20130129000038380

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 11th day of December, 2012.

78343433 REC'D
When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

ALABAMA POWER COMPANY

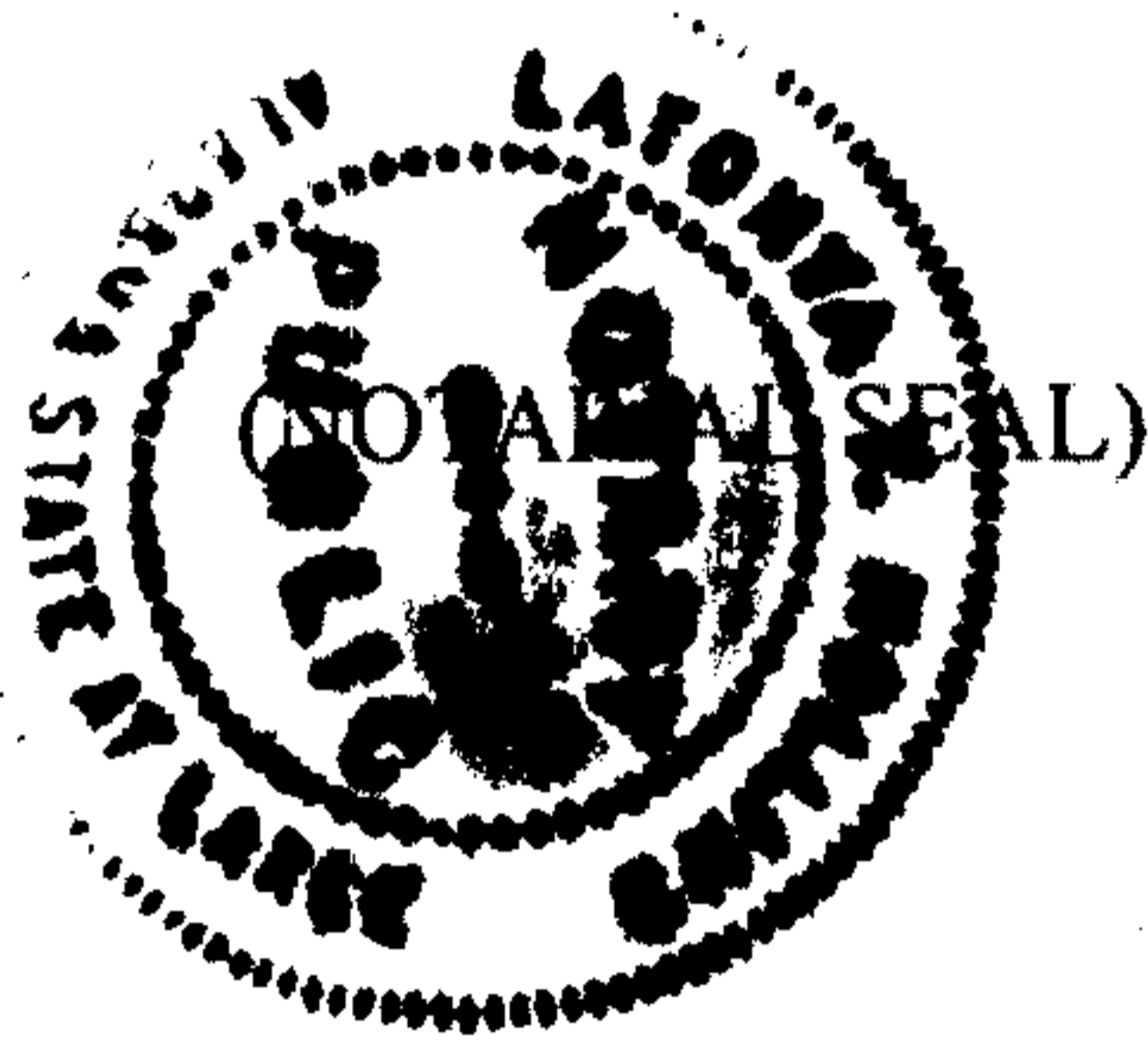
By: W. N. Holmes
Its: Accounting Service Manager

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, **LaTonya Y. Hollins**, a Notary Public in and for said County in said State, hereby certify that **W.N. Holmes** name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the 11th day of **December 2012**



LaTonya Y. Hollins
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS

20130129000038390 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
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20130129000038390 3/3 \$18.00
Shelby Cnty Judge of Probate, AL
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EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 227352008008000

Land Situated in the City of Calera in the County of Shelby in the State of AL

The following described real estate, situated in SHELBY County, Alabama, to-wit:

LOT 827, ACCORDING TO THE SURVEY OF WATERFORD TOWNHOMES, SECTOR 1, PHASE 1, AS
RECORDED IN MAP BOOK 31, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as: 504 Waterford Lake Circle, Calera, AL 35040



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1371 1/22/2013 78343433/2