

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. Bank Home Mortgage  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

\_\_\_\_\_  
Space above for Recorder's use

MERS MIN#: 100021278925130945 PHONE#: (888) 679-6377

Customer#: 1 Service#: 457850RL1



Loan#: 7892513094

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **MICHAEL RAYMOND WATTS AND BRENDA KNIGHT WATTS , HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 22, 2004**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20041025000587890**, in Book No. ---, at Page No. --- on **OCTOBER 25, 2004**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **JANUARY 22, 2013** **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Liz Funk, Assistant Secretary**

WITNESS:

\_\_\_\_\_  
**Sheryl Geary**

\_\_\_\_\_  
**Liana Saffel**

State of **KENTUCKY**  
County of **DAVISS**

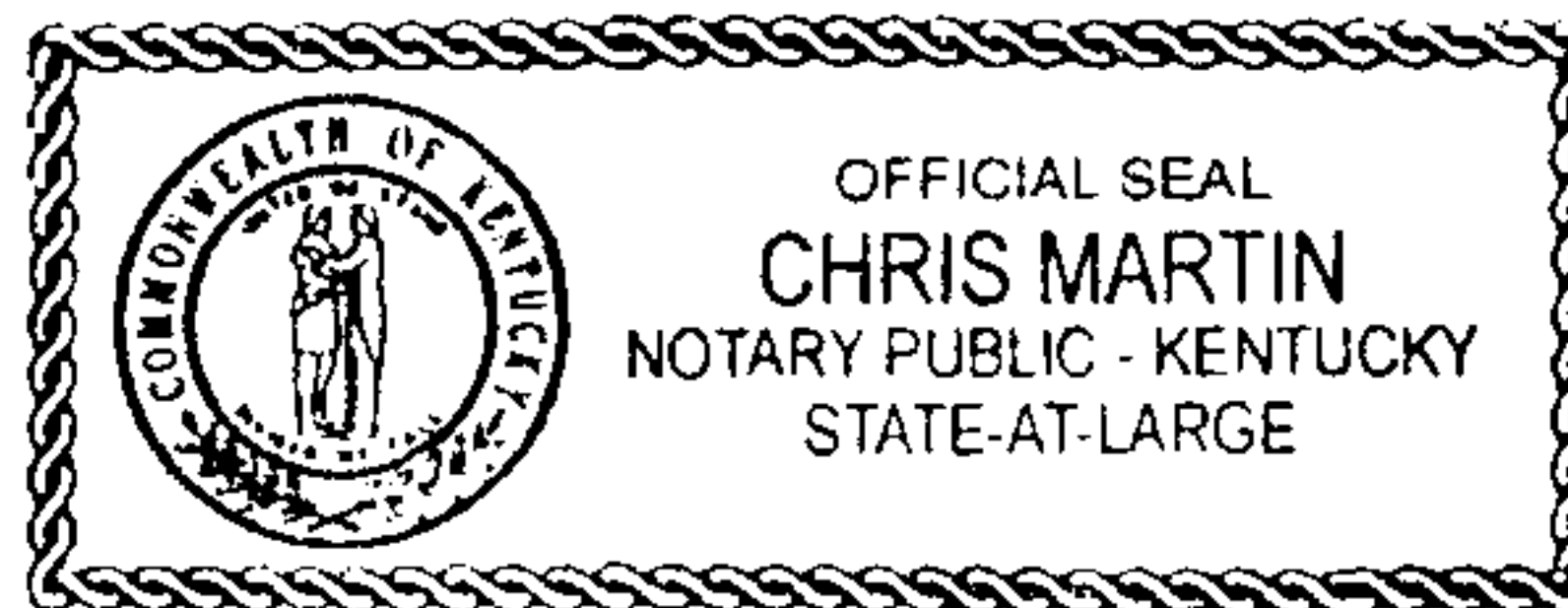
}  
} ss.

On this date of **JANUARY 22, 2013**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HMSV-USB LENDING, LLC D/B/A MORTGAGESOUTH, ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

\_\_\_\_\_  
**Chris Martin**

Notary Public: **Chris Martin**  
My Commission Expires: **01/24/2016**



PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LIANA J SAFFEL - US BANK

20130128000036110 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/28/2013 12:04:55 PM FILED/CERT

