When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

201301280000035880 1/1 \$17.00 Shelby Cnty Judge of Probate, AL 01/28/2013 11:47:21 AM FILED/CERT

FOR

· / / /

Loan #: 1293384795



## ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 06/20/2003, made by TOMAS GONZALEZ AND MARIA HERRERO, WIFE AND HUSBAND and recorded in Mortgage Book, Page, and/or Document # 20030626000399970 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Re-Record: INST: 20030811000525560 REC. DT: 08/11/2003 Re-Record: INST: 20031218000813780 REC. DT: 12/18/2003 Modification: INST: 20060328000144950 REC. DT. 03/28/2006 Modification: INST: 20061201000584520 REC. DT. 12/012006.

Dated on 12 /30 /2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

By: Vernta L-Causey.

STATE OF LOUISIANA PARISH OF OUACHITA

MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS

On 12/30 /2012 (MM/DD/YYYY), before me appeared VVVIII L- LAUSE, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Notary Public - State of LOUISIANA My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 18648546 -3 CHASE CJ4482341 MIN 100022600007323222 MERS PHONE 1-888-679-6377

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