When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Shelby Cnty Judge of Probate, AL 01/28/2013 11:37:47 AM FILED/CERT

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1943301187

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100428000130100 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JAMES CHRISTOPHER OVERSTREET, AN UNMARRIED PERSON having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC, BANK(USA), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on \$\int \( \)/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK(USA), ITS SUCCESSORS AND ASSIGNS

Arcola Freeman **VICE PRESIDENT** 

STATE OF LOUISIANA

PARISH OF OUACHITA

00/00

On 01/\_/8 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RBC BANK(USA), ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA

Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 18947300 \_4 PRIME CJ4565552 100046730010482301 MERS PHONE 1-888-679-6377 T1413010014 [C] RCNAL1



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