

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1916741948

20130125000033360 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/25/2013 11:01:56 AM FILED/CERT


### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060802000371620 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JON R. MCKINNEY A MARRIED MAN AND SPOUSE CAROLYN R. MCKINNEY** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

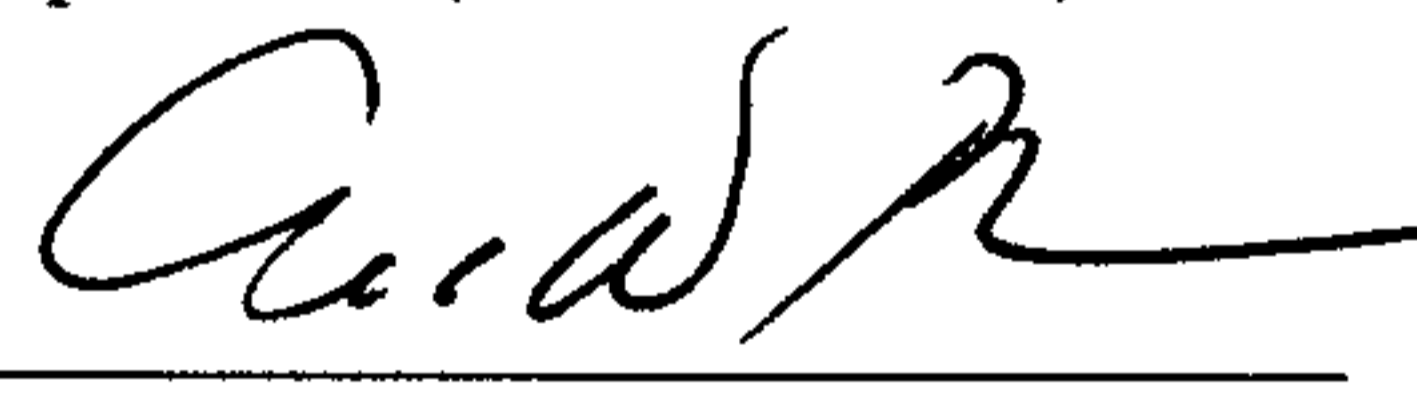
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/ 14 /2013 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS**

By:   
Arcola Freeman  
VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 01/ 14 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CENTURY 21 (R) MORTGAGE (SM), ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID # 16206

CHAS6 18862817 \_@ PRIME CJ4556899 100020000397358734 MERS PHONE 1-888-679-6377  
T1113010310 [C] RCNAL1



\*18862817\*