

\$12.00

AVSO312

ALABAMA JUDICIAL DATA CENTER
SHELBY COUNTY
CERTIFICATE OF JUDGMENT

SM 2010 900248.00
HON. JOHN H ALSBROOKS

IN THE DISTRICT COURT OF SHELBY COUNTY

ECO CREDIT UNION F/K/A JEFF COUNTY TEACHERS C U V. MEGAN S. WILKINSON

PLAINTIFF'S ATTORNEY:

BALL HELEN DENICE
PO BOX 360345
BIRMINGHAM AL 35236

I, MARY H. HARRIS, CLERK OF THE ABOVE NAMED COURT HEREBY
CERTIFY THAT ON 08/16/2010 PLAINTIFF, ECO CREDIT UNION F/K/A RECOVERED
OF DEFENDANT IN SAID COURT A JUDGMENT WITHOUT WAIVER OF EXEMPTIONS FOR THE
SUM OF \$2,867.62 DOLLARS PLUS \$132.21 DOLLARS COURT COSTS, AND
THAT THE PLAINTIFF'S ATTORNEY(S) OF RECORD WAS:
BALL HELEN DENICE



20130124000032030 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/24/2013 11:55:29 AM FILED/CERT

GIVEN UNDER MY HAND THIS DATE 01/15/2013

Mary H. Harris

CLERK: MARY H. HARRIS
P.O. BOX 1810
COLUMBIANA AL 35051
(205) 669-3760

WEBSITE: [HTTP://18JC.ALACOURT.GOV](http://18JC.ALACOURT.GOV)

OPERATOR: ALT
PREPARED: 01/15/2013

DEFENDANT

PARTY'S ATTORNEY:

WILKINSON MEGAN S.
%DAVIS MIDDLE SCHOOL
1224 CLARENDON AVE
BESSEMER, AL 35020-0000

*** PRO SE ***