

| NAME & PHONE OF CONTACT AT FILER [option belone Armstrong 226.1402]  SEND ACKNOWLEDGMENT TO: (Name and A A A A A A A A A A A A A A A A A A A |                                     |  | Shelby (                              | 000031870 1/2 \$.<br>inty Judge of Pro             | 00<br>hata a                          |
|--|-------------------------------------|--|---------------------------------------|--|---------------------------------------|
| SEND ACKNOWLEDGMENT TO: (Name and A Alabama Power Company 600 18th St N  | ddress)                             |  | Shelby (                              | inty Judge of Dro                                  | 00<br>hata a                          |
| Alabama Power Company<br>600 18th St N   |                                     |  | Shelby (                              | inty Judge of Dro                                  | 00<br>hata a                          |
| 600 18th St N  |                                     |  | 01/24/20                              | 113 11:15:45 AM F                                  | bate, AL<br>ILED/CERT                 |
| 600 18th St N  |                                     |  |                                       | 10 11.10:45 HM F                                   | ILED/CERT                             |
|  |                                     |  |                                       |  |                                       |
| Diffillingham, AL 33203  |                                     |  |                                       |  |                                       |
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|  |                                     |  |                                       |  |                                       |
|  |                                     | THE ABOVE  | SBACE IS EC                           | NO EIL ING OFFICE HE                               | E ONI V                               |
| INITIAL FINANCING STATEMENT FILE#  |                                     | INCABOVE   |                                       | S FINANCING STATEMEN                               |                                       |
| 20071022000487720  |                                     | to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. |                                       |  |                                       |
| ★ TERMINATION: Effectiveness of the Financing S  | tatement identified above is termin | nated with respect to security interest(s) of                      | the Secured Pa                        | tv authorizing this Termina                        | tion Statement                        |
| CONTINUATION: Effectiveness of the Financing   |                                     |  |                                       |  |                                       |
| continued for the additional period provided by appl   | licable law.                        | respect to security interest(s) of the Set                         | cored Party auth                      | onzing this Continuation S                         | tatement is                           |
| ASSIGNMENT (full or partial): Give name of assignment  | gnee in item 7a or 7b and address   | of assignee in item 7c; and also give non                          | ne of assignor in                     | item 9   |                                       |
| AMENDMENT (PARTY INFORMATION): This A  |                                     |  |                                       | · · · · · · · · · · · · · · · · · · ·              |                                       |
| also check one of the following three boxes and provide a  | السيسا                              | <u> </u>   | ily one of these                      | two boxes.   |                                       |
| CHANGE name and/or address: Give current record  | name in item 6a or 6b; also give n  | DELETE page: Cive moord  | name 🗀 🗛                              | D name: Complete item 7                            | a or 7h ond o                         |
| I name (if name change) in item 7a or 7b and/or new a  | iddress (if address change) in item | 7c. to be deleted in item 6a or 6b                                 |                                       | OD name: Complete item 7 m 7c; also complete items | a or 75, and a<br>7d-7g (if appli     |
| CURRENT RECORD INFORMATION:  6a. ORGANIZATION'S NAME   |                                     | ·  | <u></u>                               |  | · · · · · · · · · · · · · · · · · · · |
| Od. ONOMINE  |                                     |  |                                       |  |                                       |
| 6b. INDIVIDUAL'S LAST NAME   |                                     |  |                                       | ·  |                                       |
| Trimmer  | ì                                   | ST NAME  | MIDDLE                                | NAME   | SUFFIX                                |
|  | Da                                  | vid  | A                                     |  |                                       |
| CHANGED (NEW) OR ADDED INFORMATION:  |                                     |  |                                       |  |                                       |
| 7a. ORGANIZATION'S NAME  |                                     |  | · · · · · · · · · · · · · · · · · · · |  | ·-···                                 |
| 75 15155 4514 45 4 4 5 5 4 4 5   |                                     |  |                                       |  |                                       |
| 7b. INDIVIDUAL'S LAST NAME   |                                     | ST NAME  | MIDDLE                                | NAME   | SUFFIX                                |
| Trimmer  | Kr                                  | ista   | M                                     |  |                                       |
| MAILING ADDRESS  | CITY                                |  | STATE                                 | POSTAL CODE  | COUNTR                                |
| 27 Chestnut Dr   | Al                                  | abaster  | AL                                    | 35007  | US                                    |
| TAX ID #: SSN OR EIN ADD'L INFO RE 7e. TYPE  | OF ORGANIZATION 7f. JI              | URISDICTION OF ORGANIZATION  | 7g. ORG                               | ANIZATIONAL ID #, if any                           |                                       |
| ORGANIZATION DEBTOR  |                                     |  |                                       | •  | <b></b>                               |
| MENDMENT (COLLATERAL CHANGE): check of   | only one hoy                        |  |                                       |  |                                       |

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT AMENDMENT ADDENDUM FOLLOW INSTRUCTIONS (front and back) CAREFULLY 11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form) 20071022000487720 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form) 12a. ORGANIZATION'S NAME Alabama Power Company OR 12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

13. Use this space for additional information

201301240000031870 2/2 \$.00 Shelby Cnty Judge of Probate, AL 01/24/2013 11:15:45 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY