



## RELEASE OF MORTGAGE

This certifies, that a certain mortgage executed by BETH SUZANNE AND JAYE T. HUTCHISON, of the City of MAYLENE County of SHLEBY State of AL to

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.  
PARKWAY PLAZA  
2709 PELHAM PKWY STE C  
PELHAM, AL 35124-1704

County, SHLEBY, on 11/08/07, securing the principal sum, of \$ 75000.00 and duly recorded in Mortgage Book \_\_\_\_\_, Page \_\_\_\_\_, or as Instrument Number 20071113000520590, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 21st day of January, 2013.

SPRINGLEAF FINANCIAL SERVICES OF ALABAMA, INC.

By \_\_\_\_\_

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF SHELBY

) SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by BRIAN WILBANKS Branch Manager and Attorney-in-Fact, of said

SPRINGLEAF FINANCIAL SERVICE OF ALABAMA INC, to be the act and deed of

SPRINGLEAF FINANCAIL SERVICE OF ALABAMA INC, and the act and deed of BRIAN WILBANKS, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21 day of JANUARY, 2013.

My Commission expires DECEMBER 04, 2013

Notary Public,  
State of ALABAMA

County,  
SHELBY

This instrument was prepared by  
MAGAN D. LUTZ

(Signed)