

This Instrument Prepared By:
HOMESERVICES LENDING, LLC


20130123000029970 1/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/23/2013 09:48:15 AM FILED/CERT

**435 FORD ROAD,, ST LOUIS
PARK, MN 554260000**

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For a VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
HOMESERVICES LENDING, LLC

hereby sells,
assigns, transfers, and sets over a certain mortgage, relating to the property legally described as
SEE ATTACHED LEGAL DESCRIPTION

from **AHMED EBRAHIM AND ERUM EBRAHIM, HUSBAND AND WIFE**

Inst # 20130110000014920
dated **JANUARY 04, 2013**, of record in **Mortgage Book**,
in the Office of the Probate Judge of **SHELBY**, **Page**,
County, Alabama, to

(hereafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being
understood that the note secured by said mortgage has been assigned and transferred to said Assignee, this
4TH day of **JANUARY, 2013**

HOMESERVICES LENDING, LLC


MICHELLE SCHROEDER

VP LOAN DOCUMENTATION

State of **MINNESOTA**
County of **HENNEPIN**
I,

AMBER MAYA VANG, a Notary Public in and for said County in said State, hereby certify that

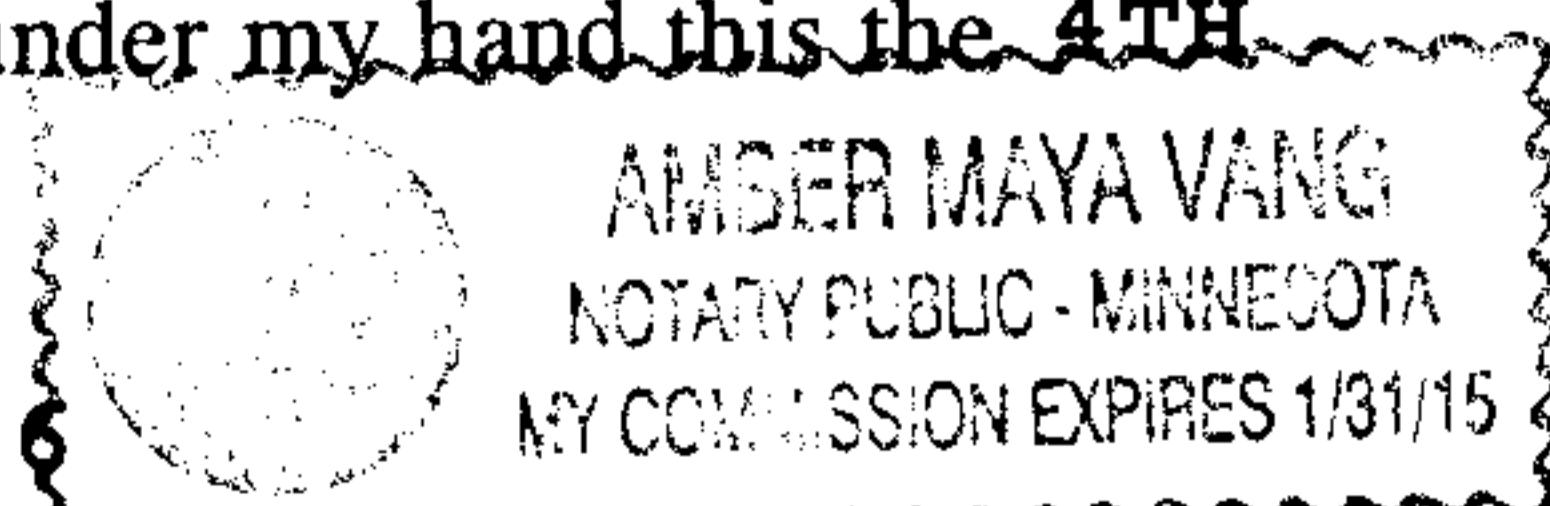
MICHELLE SCHROEDER
whose name as **VP LOAN DOCUMENTATION**

of the

HOMESERVICES LENDING LLC, a **LIMITED LIABILITY COMPANY**
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being
informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said **LIMITED LIABILITY COMPANY**

Given under my hand this **4TH**

day of **JANUARY, 2013**


AMBER MAYA VANG
NOTARY PUBLIC - MINNESOTA
MY COMMISSION EXPIRES 1/31/15

**Alabama Assignment of Mortgage
with Acknowledgment**

NMFL #0648 (ALAS) Rev. 08/12

VMP-995W(AL) (0412)

VMP Mortgage Solutions, Inc. (800)521-7291

12/04





2013012300029970 2/2 \$16.00
Shelby Cnty Judge of Probate, AL
01/23/2013 09:48:15 AM FILED/CERT

EXHIBIT A
LEGAL DESCRIPTION

**LOT 3022, ACCORDING TO THE SURVEY OF RIVERCHASE COUNTRY CLUB
30TH ADDITION, AS RECORDED IN MAP BOOK 13, PAGE 88 A & B, IN THE
OFFICE OF THE PROBATE JUDGE OF SHELBY COUNTY, ALABAMA, SITUATED
IN SHELBY COUNTY, ALABAMA.**