

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20130123000029600 1/1 \$14.00
Shelby Cnty Judge of Probate, AL
01/23/2013 08:38:31 AM FILED/CERT

Loan #: 0011641057



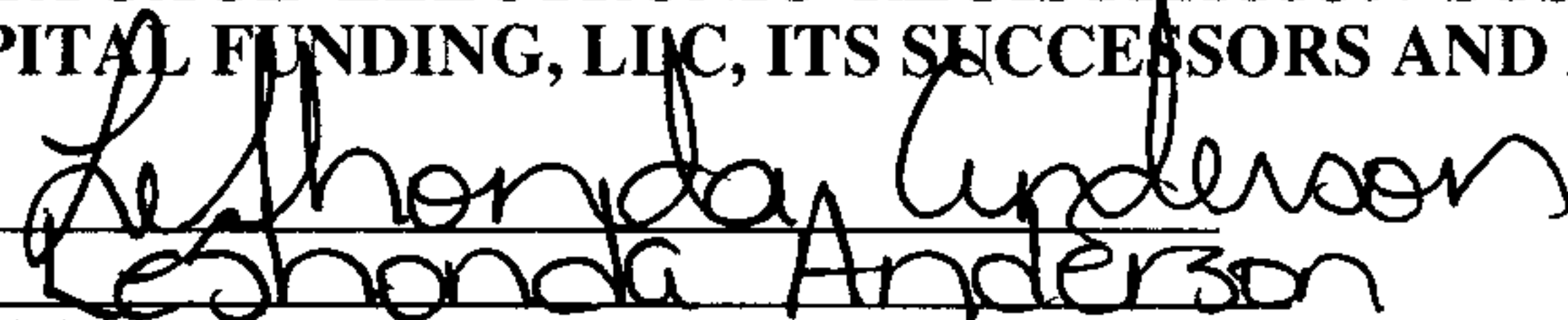
ASSIGNMENT OF MORTGAGE

CONTACT JPMORGAN CHASE BANK, N.A. FOR THIS INSTRUMENT 780 KANSAS LANE, SUITE A, MONROE, LA 71203, TELEPHONE # (866) 756-8747, WHICH IS RESPONSIBLE FOR RECEIVING PAYMENTS.

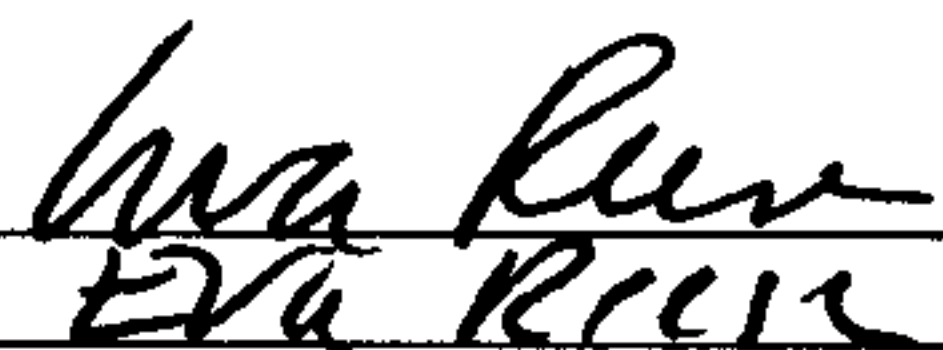
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **CITIBANK, N.A. AS TRUSTEE FOR SACO I TRUST 2005-5, MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2005-5, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

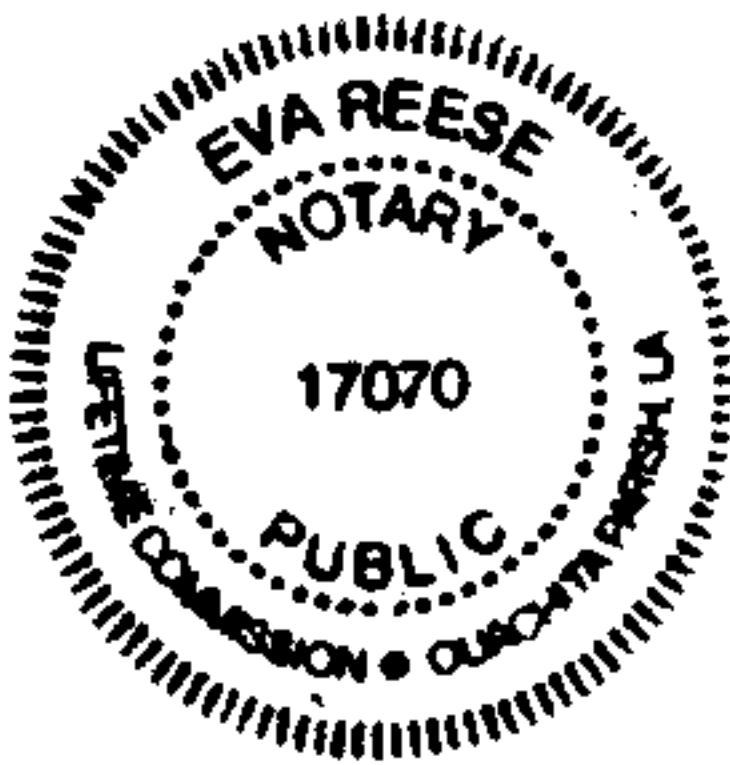
Said Mortgage dated 05/31/2005, made by **RODNEY PRESTON AND STEPHANIE PRESTON, JOINT TENANTS HUSBAND AND WIFE** and recorded in Mortgage Book , Page , and/or Document # 20050616000296310 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 01 / 10 /2013 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS

By: 
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA
On 01 / 10 /2013 (MM/DD/YYYY), before me appeared 
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMEQUEST CAPITAL FUNDING, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Notary Public - State of LOUISIANA
My commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18238341 -@ EMC CJ4530730 MIN 100329070070052282 MERS PHONE 1-888-679-6377
T0313015815 [C] FRMAL1



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