


**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20130123000029490 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
01/23/2013 08:38:20 AM FILED/CERT

**Loan #: 1880501831**



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

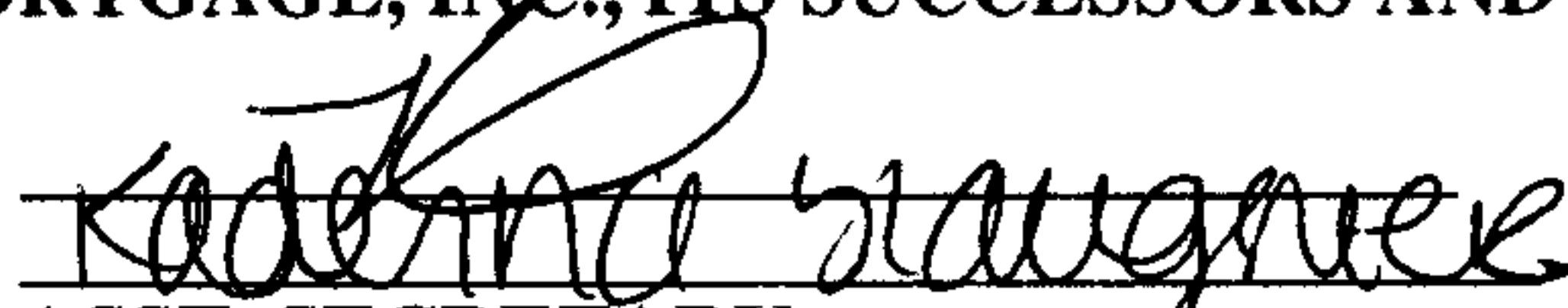
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 02/22/2008, made by **VALERIA M. MCDOLE, AN UNMARRIED WOMAN** and recorded in Mortgage Book , Page , and/or Document # 20080303000085180 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

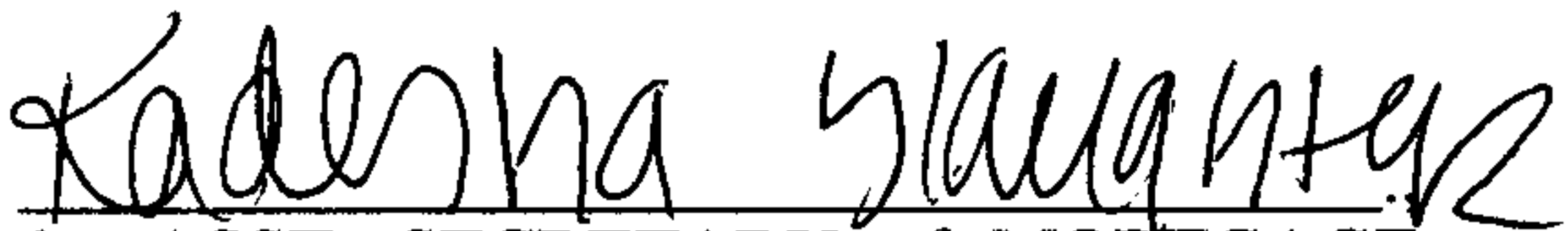
Dated on 01/08/2013 (MM/DD/YYYY)

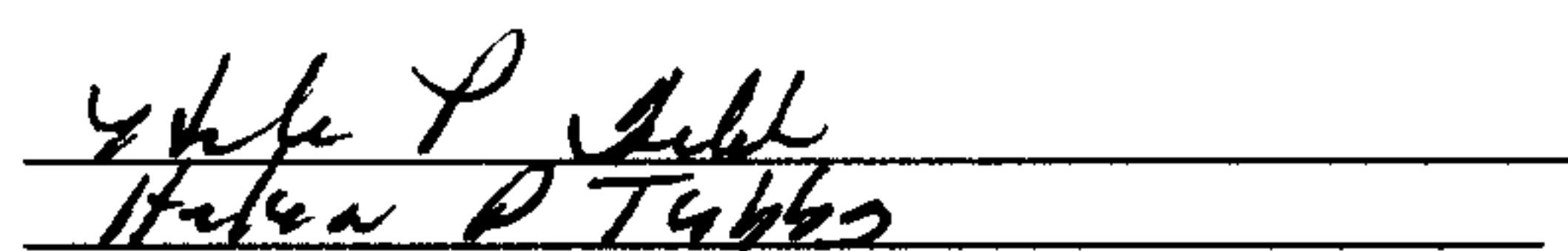
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:

  
**ASST. SECRETARY**

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/08/2013 (MM/DD/YYYY), before me appeared   
to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 18656688 -@ CHASE CJ4527036 MIN 100109800000816323 MERS PHONE 1-888-679-6377  
T0213012916 [C] FRMAL1



\*18656688\*