

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan # 0606003143

CORPORATE CANCELLATION AND RELEASE MORTGAGE ONLY

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS: that TAYLOR BEAN & WHITAKER MORTGAGE CORP. the holder of a certain Mortgage made and executed by THOMAS T. PATTERSON AND DURRETTE C. PATTERSON, HUSBAND AND WIFE to , recorded in Real Property Mortgage Book , Page or as Doc# 2003021000080340 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, hereby authorizes the Recorder to discharge the same of record.

Dated on 01/___/2013 (MM/DD/YYYY)

TAYLOR BEAN & WHITAKER MORTGAGE CORP., by JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK, its Attorney-in-Fact

By: _______

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/__/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. S/B/M TO WASHINGTON MUTUAL BANK as Attorney-in-Fact for TAYLOR BEAN & WHITAKER MORTGAGE CORP. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

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