

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 10532390 (1983459030)

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

## RELEASE OF MORTGAGE

Date: NOVEMBER 26, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

| Recorded in Mortgage Book |                   | at Page   |          |                  | Instrument No. |
|---------------------------|-------------------|-----------|----------|------------------|----------------|
| 20071018000483810, 2      | 20080108000011300 | _, Parcel | ID No.   | of the record    | l of Mortgages |
| for SHELBY                |                   | Alabama,  | and more | particularly des | <b>–</b>       |
| Mortgage referre          | d to herein.      |           |          |                  |                |

Loan Amount: \$133,000.00

Date of Deed: SEPTEMBER 24, 2007

Grantor: JAMIE L MCNAUGHT, AN UNMARRIED WOMAN AND NICOLE H SUITON A/K/A NICOLE

SUTTON, AN UNMARRIED WOMAN

Grantor's Mailing Address: 1348 ROYALTY DR ALABASTER, AL 35007

Grantee: MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR

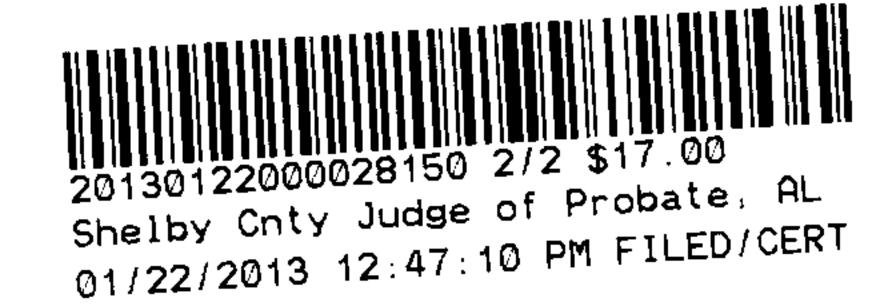
SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS

Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

J=LB8040110RE.087889

MIN 100085600025832760 MERS PHONE: 1-888-679-6377 Page 1 of 2

(RAL1)



ASSISTANT SECRETARY

EMMETT GREEN (COMMISSION EXP. 05-31-2018)

EMMETT GREEN

NOTARY PUBLIC

STATE OF IDAHO

NOTARY PUBLIC

Loan No. 10532390 (1983459030)

WITNESS My hand and official seal.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it NOVEMBER~26,~2012}$  .

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

STATE OF IDAHO SS COUNTY OF BONNEVILLE On this NOVEMBER 26, 2012 , before me, the undersigned, a Notary Public in said State, personally appeared HOPE REGER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as ASSISTANT SECRETARY on behalf of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR SYNOVUS MORTGAGE CORP. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.