Recording Requested By & Return To:
Chicago Title ServiceLink Division
4000 Industrial Blvd 20138775
Aliquippa, PA 15001

ATTENTION: EQMISC

SUBORDINATION OF LIEN

Date: November 29, 2012

Subordinating Party: USAA Federal Savings Bank

Subordinated Lien:

Date: January 19, 2011

Grantor(s): Abel Martinez III and Laura Jean Martinez

Beneficiary: USAA Federal Savings Bank

Note Secured by Subordinated Lien: Note dated January 19, 2011, in the original principal amount of \$30,000.00.

Recording Information: Mortgage dated January 19, 2011, recorded on February 07, 2011 at Shelby County, State of Alabama in Number 20110207000042510, which mortgage is a lien upon the said premises located at 3133 Brookhill Dr, Birmingham, AL 35242.

Superior Lien:

Date:	Dec 14, 2012
	Borrower(s): Abel Martinez III and Laura J. Martinez
	Lender: USAA Federal Savings Bank
	Note Secured by Superior Lien: Note dated
	Property Address: 3133 Brookhill Dr, Birmingham, AL 35242

20130118000026800 1/3 \$18.00 Shelby Cnty Judge of Probate, AL 01/18/2013 03:37:50 PM FILED/CERT

FORM CODE: EQMISC

Subordinating Party is the owner and holder of the Subordinated Lien, which is a lien against the Property.

For value received, Subordinating Party subordinates the Subordinated Lien against the Property to the Superior Lien and agrees that the Subordinated Lien will remain subordinate to the Superior Lien regardless of the frequency or manner of renewal, extension, change, or alteration of the Superior Lien or the Note Secured by Superior Lien.

USAA Federal Savings Bank

By: Thelia Brown

Account Services Specialist

STATE OF TEXAS

COUNTY OF BEXAR

On November 29, 2012, before me, the undersigned appeared Thelia Brown, Account Services Specialist, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument, and that such individual made such appearance before the undersigned in the County of Bexar and the State of Texas.

> Pat Hackney Notary Public State of Texas

My Commission Expires: <u>02-29-2016</u>

PAT HACKNEY My Commission Expires February 29, 2016

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> > FORM CODE: EQMISC

Commitment No.: 20139777



LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF <u>SHELBY</u>, STATE OF <u>ALABAMA</u> AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN SHELBY COUNTY, STATE OF ALABAMA, AS DESCRIBED IN DEED DOC # 20050329000141250, ID# 101010001001053, BEING KNOWN AND DESIGNATED AS:

LOT 35, ACCORDING TO THE SURVEY OF AMENDED MAP, PHASE I, MEADOW BROOK, SIXTEENTH SECTOR, AS RECORDED MAP BOOK 9, PAGE 151 A AND B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

BY FEE SIMPLE DEED FROM ABEL MARTINEZ, III, A SINGLE MAN AS SET FORTH IN DEED DOC# 20050329000141250, DATED 01/10/2005 RECORDED 03/29/2005, IN SHELBY COUNTY RECORDS, STATE OF ALABAMA.

BY FEE SIMPLE DEED FROM ABEL MARTINEZ, III, A SINGLE MAN AS SET FORTH IN DOC # 20050329000141250 DATED 01/10/2005 AND RECORDED 03/29/2005, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

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