


**STATE OF ALABAMA
JEFFERSON COUNTY**


20130118000026680 1/3 \$156.00
Shelby Cnty Judge of Probate, AL
01/18/2013 02:44:05 PM FILED/CERT

ARTICLES OF INCORPORATION

**PURSUANT TO THE PROVISIONS OF THE ALABAMA BUSINESS CORPORATION ACT, THE
UNDERSIGNED HEREBY ADOPTS THE FOLLOWING ARTICLES OF INCORPORATION:**

Article I The name of the corporation:

LockCorp, Inc.

Article II The duration of the corporation is perpetual.

Article III The Corporation has been organized for the following purpose(s):

1. To engage in the business of; to repair, replace, service, construct, build, design, charge, recharge, reconstruct, analyze, test new and used locks; and
2. To purchase, take, receive, lease or otherwise acquire, own, held, improve, use and otherwise deal in or with, real or personal property, or any interest therein, wherever situated, and to sell, convey, mortgage, pledge, lease, exchange, transfer and otherwise dispose of real or personal property, or any interest therein; and
3. To purchase, take, receive, subscribe for, or otherwise acquire, own, hold, vote, use, employ, sell, mortgage, lend, pledge, or otherwise dispose of, and otherwise use and deal in and with, shares or other interests in, or obligations of, corporations, associations, partnerships, limited liability companies, individuals, or direct or indirect obligations of governmental entities or of any instrumentality thereof; and
4. To render to others, and to engage in the business of rendering to others, consulting, advisory, administrative, accounting, bookkeeping and other services of every nature, kind and character, which it may legally render; and
5. To act as agent, representative, or receiver of any person, firm, corporation, or governmental entity or instrumentality in respect to any lawful undertaking or transaction; and
6. The transaction of any or all lawful business for which corporations may be incorporated under the Act.

Article IV The number of shares which the corporation shall have the authority to issue is 100

and the par value of each share shall be \$1.00 for a total authorized capital of \$100.00.

Article V The **STREET ADDRESS** of the registered office: 2721 Aspen Lake Road, Helena, Alabama 35022 and the name of the registered agent at that office: Michelle S. Harrell.

Article VI The name and address of the Director:

Samuel Sciara, Jr.
300 Limecreek circle
Chelsea, Alabama 35043

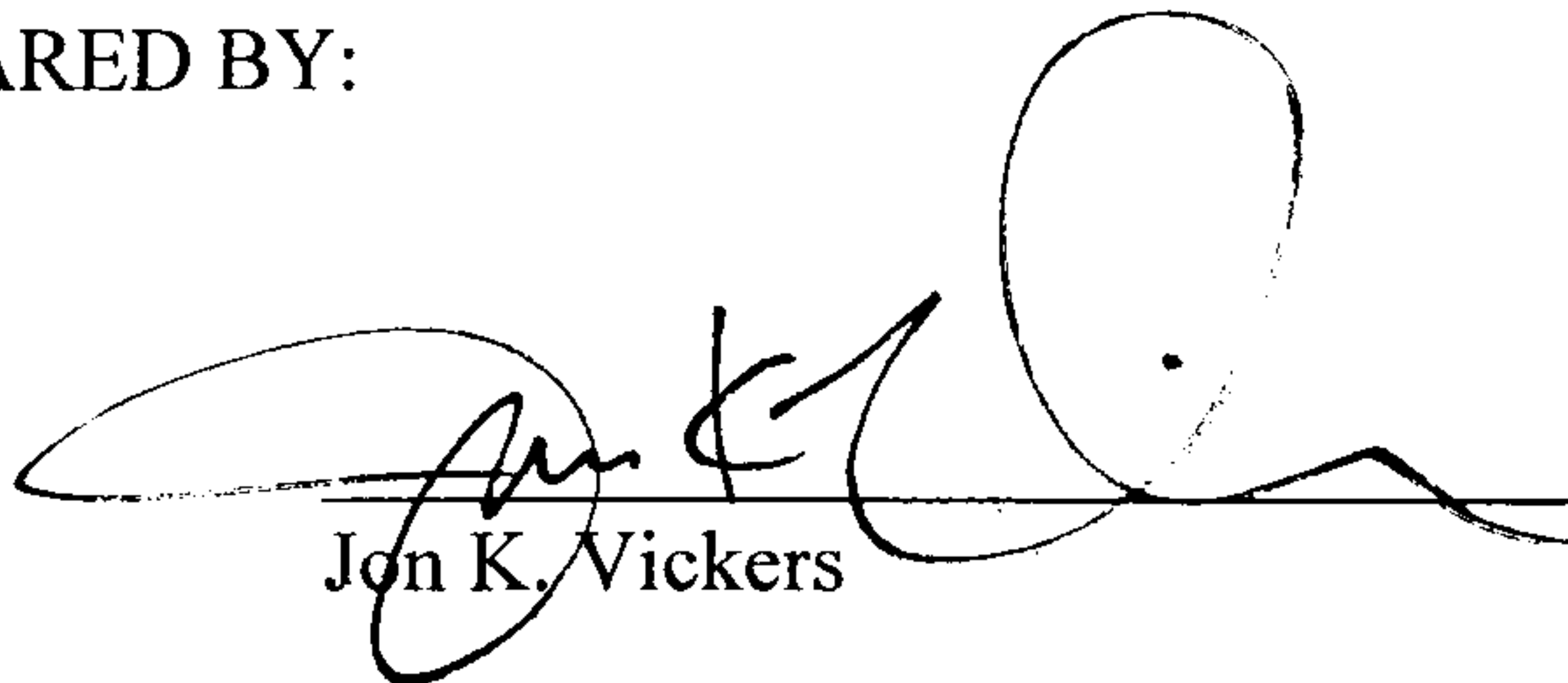
Article VII The name and address of the Incorporator:


Jon K. Vickers, Esq.
2323 2nd Avenue North
Birmingham, Alabama 35203

Any provision that is not inconsistent with the law for the regulation of the internal affairs of the corporation or for the restriction of the transfer of share may be added: NONE DISCLOSED.

IN WITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation on this the 15th day of January, 2013.

THIS DOCUMENT PREPARED BY:


Jon K. Vickers


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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

LockCorp, Inc.

This domestic business corporation is proposed to be formed in Alabama and is for
the exclusive use of Jon K. Vickers, Esq., PC, 2323 2nd Avenue North,
Birmingham, AL 35203 for a period of one hundred twenty days beginning
January 15, 2013 and expiring May 16, 2013.



618-682

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

January 15, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State



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