


20130118000026620 1/2 \$20.00
Shelby Cnty Judge of Probate, AL
01/18/2013 02:18:54 PM FILED/CERT

This Document Prepared By:
EFREN SANCHEZ
NATIONAL BANKRUPTCY
SERVICES.COM, LLC
9441 LBJ FREEWAY, SUITE 250
DALLAS, TX 75243

When recorded mail to: # 7819374

First American Title 
NFTS 24359.1 CK
3 First American Way
Santa Ana, CA 92707
Attn: Javier Tony Vargas

_____[Space Above This Line for Recording Data]_____

ASSIGNMENT OF MORTGAGE

For Value Received, **BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LXS 2006-11**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **4500 PARK GRANADA, CALABASAS, CA 91302**, does hereby grant, sell, assign, transfer and convey, unto **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS TRUSTEE, SUCCESSOR BY MERGER TO LA SALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE LXS 2006-11 TRUST FUND** (herein "Assignee"), whose address is **60 LIVINGSTON AVENUE, EP-MN-WS 3D, ST. PAUL, MN 55107**.

A certain Mortgage dated **MARCH 2, 2006** having been given to secure payment of **\$152,000.00** due **APRIL 1, 2036**, which Mortgage is recorded on **MARCH 8, 2006** in **INSTRUMENT NO. 20060308000108650** of the official Records of **SHELBY COUNTY, State of ALABAMA**, made and executed by **LISA K HAMILTON AND DREW HAMILTON, JOINT WIFE AND HUSBAND**, upon the following described property located at **2005 FOREST LAKES LANE, STERRETT, ALABAMA 35147** and situated in **SHELBY COUNTY, State of ALABAMA**:

LOT 499, ACCORDING TO THE SURVEY OF FOREST LAKES AS RECORDED IN MAP BOOK 34, PAGE 122A IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



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JAN 14 2013

Date

BANK OF AMERICA, N.A., AS SUCCESSOR BY
MERGER TO LASALLE BANK NATIONAL
ASSOCIATION, AS TRUSTEE FOR THE LXS 2006-11
(Assignor)

Attest (Print Name)

Carla A. Hardin

Seal:

By: Wendy Traxler (Signature)
Attorney In Fact

_____[Space Below This Line for Acknowledgments]_____

ACKNOWLEDGMENT OF CORPORATION

State of **TEXAS**

County of **Travis**

This instrument was acknowledged before me on JAN 14 2013
by **Wendy Traxler** **Attorney In Fact** of BANK OF AMERICA, N.A., AS
SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR
THE LXS 2006-11, on behalf of the corporation.

Emily Butler
Notary Public

Printed Name: **Emily Butler**

My commission expires: **8-8-13**

