

STATE OF ALABAMA TOWN/COUNTY: SHELBY Loan No. 2000647297

PREPARED BY TERRILL NIELSON 240 TECHNOLOGY DRIVE, IDAHO FALLS, ID 83401, PH: 800-894-0742 WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 ATT: TERRILL NIELSON

RELEASE OF MORTGAGE

Date: JANUARY 9, 2013

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

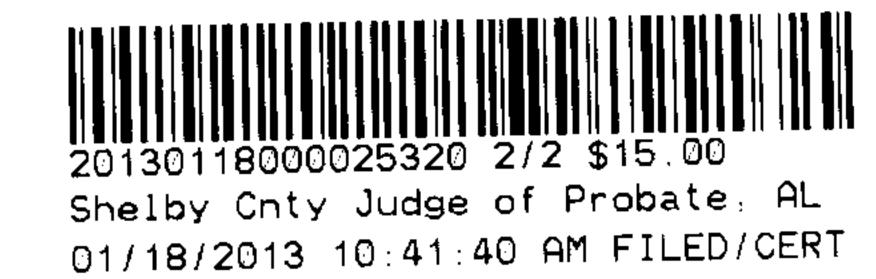
Recorded in Mortgage Book		at Page		, Instrument No
20040309000121010	Parcel ID No.			cord of Mortgages
for SHELBY	County,	Alabama, and mo	ore particularly	described on said
Mortgage referred	to herein.			

Loan Amount: \$91,800.00 Date of Deed: FEBRUARY 23, 2004

Grantor: WILLIAM F. FOREMAN III, HUSBAND, JOAN C FOREMAN, WIFE

Grantor's Mailing Address: 1145 KING ARTHUR CT ALABASTER, AL 35007 Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR NATIONWIDE ADVANTAGE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS Grantee's Mailing Address: P.O. BOX 2026, FLINT, MI 48501-2026

MIN 100010220006472971 MERS PHONE: 1-888-679-6377 J=NA8040112RE.007024 Page 1 of 2 (RAL1)



Loan No. 2000647297
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 9, 2013
___.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

MELANIE HANSON ASSISTANT SECRETARY

STATE OF IDAHO
) ss
COUNTY OF BONNEVILLE)
On this JANUARY 9, 2013, before me, the undersigned, a Notary Public in
said State, personally appeared MELANIE HANSON personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as ASSISTANT SECRETARY
on behalf of mortgage electronic registration systems, inc. solely as nominee for
NATIONWIDE ADVANTAGE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.

EMMETT GREEN (COMMISSION EXP. 05-31-2018)
NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO