When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

201301170000023480 1/1 \$12.00 Shelby Cnty Judge of Probate, AL

01/17/2013 10:43:00 AM FILED/CERT

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1995408300

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030115000029390 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: B. J. HUMPHRIES AND DIANE B. HUMPHRIES, HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on  $01/\underline{-4}$  /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By: Ingrid Whitty **VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

\_/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did On 01/ say that/he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

CHAS6 18746695 \_@ PRIME CJ4529996 100021700408546057 MERS PHONE 1-888-679-6377

T0313011014 [C] RCNAL1

\*18746695\*