


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20130116000021690 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/16/2013 10:40:33 AM FILED/CERT

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 0909070726

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 1996-03126 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **DANNY HOWARD FORRESTER AN UNMARRIED PERSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/ 16 /2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

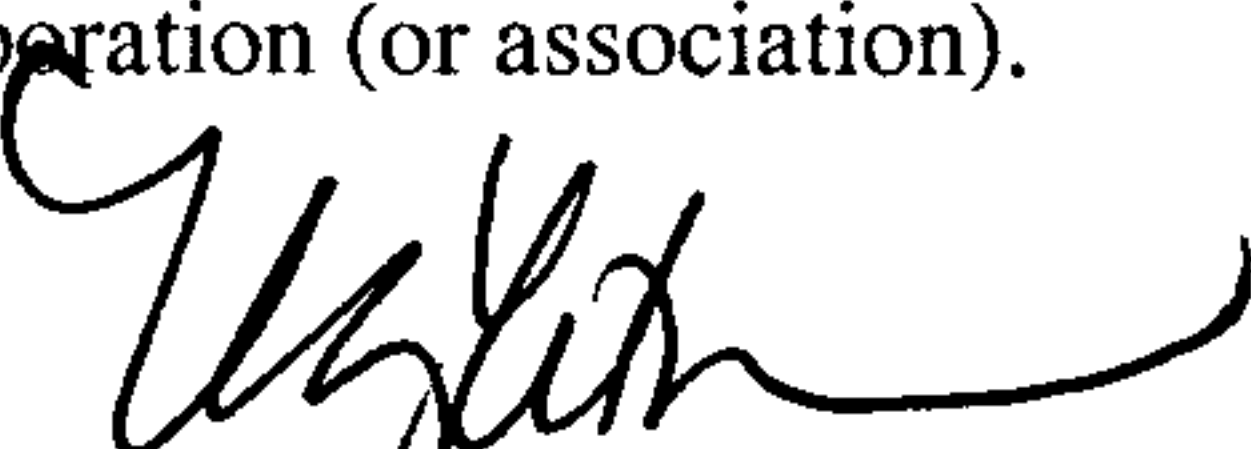
By: 

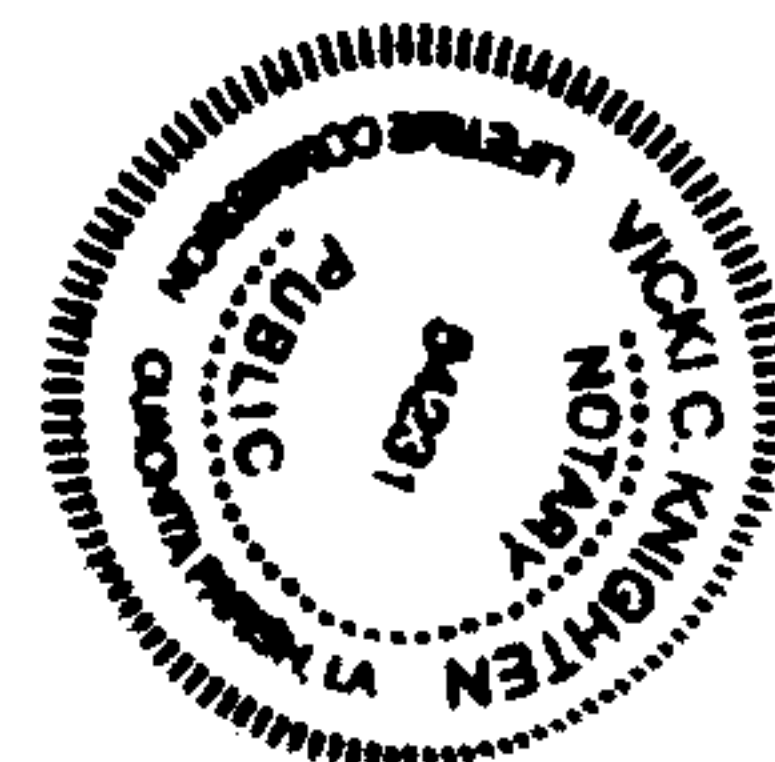
Donna Acree

VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 16 /2013 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHASE MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



CHAS6 18746713 _@ PRIME DDO4521092 100027709090707269 MERS PHONE 1-888-679-6377
T3112122211 [C] RCNAL1



18746713