


When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

This Document Prepared By:
E.Lance/NTC, 2100 Alt. 19 North,
Palm Harbor, FL 34683
(800)346-9152

Loan #: 1269277471


20130116000021680 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
01/16/2013 10:40:32 AM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20091214000457180 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ANTHONY GARTRELL AND JENNIFER GARTRELL MARRIED** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 01/ 2 /2013 (MM/DD/YYYY).


JPMORGAN CHASE BANK, N.A.

By: 

Donna Acree
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 2 /2013 (MM/DD/YYYY), before me appeared Donna Acree, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

CHAS6 18757227 _2 PRIME DDO4521092 T3112122211 [C] RCNAL1



18757227

