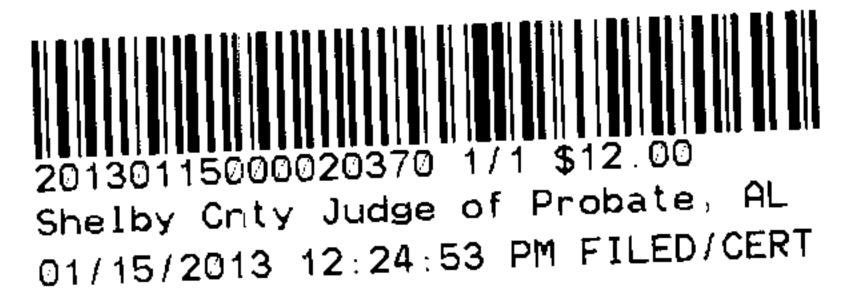
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use \_\_\_\_\_

MERS MIN#: 100105600023855868

Customer#: 1 Service#: 449080RL1

PHONE#: (888) 679-6377

Loan#: 6850065813

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: JEFFRY PAUL HEBERT SR, UNMARRIED AND RHONDA LYNN JOHNSON, UNMARRIED, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 29, 2008, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20080307000094780, in Book No. ---, at Page No. --- on MARCH 07, 2009. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: JANUARY 08, 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL

By:

SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS

Liz Funk, Assistant Secretary

WITNESS:

State of

April Ferguson

**KENTUCKY** 

**DAVIESS** County of

On this date of JANUARY 08, 2013, before me the undersigned authority, personally appeared

Liz Funk, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR USAA FEDERAL SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

SS.

Vanessa Cecil

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Chris Martin

My Commission Expires: 01/24/2016

OFFICIAL SEAL CHRIS MARTIN NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE とうききききききききききききききょうりょうきょうきき

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, JENNIFER CAMPBELL - US BANK (KY)

