

ALABAMA FAIR CAMPAIGN PRACTICES ACT
CANDIDATE / ELECTED OFFICIAL
ANNUAL REPORT
SUMMARY FORM 1A

THIS AREA FOR OFFICIAL USE ONLY



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 Shelby Cnty Judge of Probate, AL
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JAN 09 2013

James W. Fuhrmeister
 Judge of Probate

Please Print in Ink or Type.

Name of Candidate or Elected Official MICHAEL R. JONES (MIKE)		Political Party/Ballot Affiliation REPUBLICAN	
Office Sought or Held (include district or circuit number, if applicable) HELENA CITY COUNCIL-PLACE 2			
Address <input type="checkbox"/> Check box if reporting new address 5 BROWN CIRCLE ALABASTER AL 35007			
City HELENA	State AL	ZIP Code 35080	Telephone Number 205-425-5166

Type of Report (check one)

- Annual Report for Year 2012
 Termination Report
 Amended Annual Report for Year _____

SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		1	\$686.64
Cash Contributions				
2a	Itemized cash contributions (total from Form 2)	2a	\$475.00	
2b	Non-itemized cash contributions	2b		
2c	Total cash contributions (add lines 2a and 2b)	2c	\$475.00	
In-Kind Contributions				
3a	Itemized in-kind contributions (total from Form 3)	3a	\$1,045.00	
3b	Non-itemized in-kind contributions	3b		
3c	Total in-kind contributions (add lines 3a and 3b)	3c	\$1,045.00	
Receipts from Other Sources				
4	Total receipts from other sources (total from Form 4)	4		
Expenditures				
5a	Itemized expenditures (total from Form 5)	5a	\$1,001.99	
5b	Non-itemized expenditures	5b		
5c	Total expenditures (add lines 5a and 5b)	5c	\$1,001.99	
6	Ending balance (add lines 1, 2c, & 4, then subtract line 5c)	6	\$159.65	

SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	\$0.00
8	Total cash contributions for year	8	\$2,845.00
9	Total in-kind contributions for year	9	\$1,045.00
10	Total receipts from other sources for year	10	\$1,100.00
11	Total expenditures for year	11	\$3,785.35
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	\$159.65
13	Total campaign debt (total debt owed as of December 31)	13	\$1,100.00

Sworn to and subscribed before me this 1st day of January of the year 2013. My commission expires the 2nd day of August of the year 2015.

Ashley Cobb White
 Signature of Notary Public
Ashley Cobb White
 Print Notary's Name

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

[Signature]
 Signature of Candidate or Elected Official
10/07/13
 Date

FORM 3: IN-KIND CONTRIBUTIONS RECEIVED BY CANDIDATE OR ELECTED OFFICIAL

NAME OF CANDIDATE / ELECTED OFFICIAL: MICHAEL R. JONES (MIKE)

The FCPA requires that those contributions greater than \$100 be itemized. DO NOT LIST cash or loans on this form. Use Forms 2 and 4 for those listings.

CONTRIBUTOR (INCLUDE FULL NAME)	ADDRESS (ADDRESS SHOULD INCLUDE STREET OR P.O. BOX, CITY, STATE, AND ZIP)	NATURE OF CONTRIBUTION (CHECK ONE)								SOURCE (CHECK ONE)			DATE CONTRIBUTION RECEIVED (mo./day/yr.)	AMOUNT OF CONTRIBUTION			
		Administrative	Advertising	Consultants/ Polling	Equipment	Food	Rent	Transportation	Other	Business/ Corporation	Individual	PAC			Other		
GRAHAM & ASSOCIATES	5 BROWN CIRCLE ALABASTER, AL 35007	<input checked="" type="checkbox"/>										<input checked="" type="checkbox"/>				9/23/2012	\$1,045.00
TOTAL IN-KIND CONTRIBUTIONS THIS PAGE																\$1,045.00	

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