

ANNUAL



FAIR CAMPAIGN PRACTICES ACT  
STATE OF ALABAMA

# Candidate & Elected Official Campaign Finance Report SUMMARY FORM 1A

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Please Print in Ink or Type.

Name of Candidate or Elected Official <b>Lee John WRIBAT JR</b>		Political Party/Ballot Affiliation <b>N/A</b>	
Office Sought or Held (Include district or circuit number, if applicable) <b>Hoover City Council</b>			
Address <input type="checkbox"/> Check box if reporting new address <b>1501 Verdure Cove</b>			
City <b>Hoover</b>	State <b>AL</b>	ZIP Code <b>35226</b>	Telephone Number <b>205 482-2145</b>

Calendar Year  
covered by this report.

**2012**☐ Amended Annual Report☐ Termination Report

Total Pages in Report  
Include this page in  
your count.

**1**

## SECTION I - Summary of activity from last filed report through December 31 of reporting year

1	Beginning balance (ending balance from previous filing)		<b>01 NONE</b>
<b>Cash Contributions</b>			
2a	Itemized cash contributions (total from Form 2)	2a	<b>0</b>
2b	Non-itemized cash contributions	2b	<b>0</b>
2c	Total cash contributions (add lines 2a and 2b)	2c	<b>0 NONE</b>
<b>In-Kind Contributions</b>			
3a	Itemized in-kind contributions (total from Form 3)	3a	<b>000</b>
3b	Non-itemized in-kind contributions	3b	<b>000</b>
3c	Total in-kind contributions (add lines 3a and 3b)	3c	<b>000</b>
<b>Receipts from Other Sources</b>			
4a	Total itemized receipts from other sources (total from Form 4)	4a	<b>0</b>
4b	Total non-itemized receipts from other sources	4b	<b>0</b>
4c	Total itemized receipts from other sources (add lines 4a and 4b)	4c	<b>0 NONE</b>
<b>Expenditures</b>			
5a	Itemized expenditures (total from Form 5)	5a	<b>0</b>
5b	Non-itemized expenditures	5b	<b>0</b>
5c	Total expenditures (add lines 5a and 5b)	5c	<b>0 NONE</b>
6	Ending balance (add lines 1, 2c, & 4c, then subtract line 5c)	6	<b>0 NONE</b>

## SECTION II - Summary of activity for entire reporting year - January 1st through December 31st

7	Beginning balance (as of January 1 of reporting year)	7	<b>0</b>
8	Total cash contributions for year	8	<b>0</b>
9	Total in-kind contributions for year	9	<b>0</b>
10	Total receipts from other sources for year	10	<b>0</b>
11	Total expenditures for year	11	<b>0</b>
12	Ending balance (add lines 7, 8, & 10, then subtract line 11)	12	<b>0</b>
13	Total campaign debt (total debt owed as of December 31)	13	<b>0 NONE</b>

As required by the Alabama Fair Campaign Practices Act, I hereby swear or affirm to the best of my knowledge and belief that the attached report(s) and the information contained herein are true and correct and that this information is a full and complete statement of all contributions, expenditures, and other required information during the applicable period of time.

Signature of Candidate or Elected Official **Lee John Wribat Jr**  
Date **1/8/13**

Sworn to and subscribed before me this **8th** day of **Jan** of the year **2013**. My commission expires the **18th** day of **April** of the year **2014**.

Signature of Notary Public **Margie Handley**  
Print Notary's Name **Margie Handley**