This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 Send Tax Notice to:
Brady Ray
Christina Ray
2321 Buckingham Place
Helena, AL 35080

SPECIAL WARRANTY DEED

201301140000018590 1/3 \$47.00 Shelby Cnty Judge of Probate, AL 01/14/2013 02:29:32 PM FILED/CERT

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One hundred forty-five thousand and 00/100 Dollars (\$145,000.00) to the undersigned, Fannie Mae aka Federal National Mortgage Association, a corporation, by and through Sirote & Permutt, P.C., as Attorney in Fact, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Brady Ray, and Christina Ray, (herein referred to as Grantees) as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 11, according to the survey of Harbor Towne, as recorded in Map Book 13, Page 74 in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- Easement/right-of-way to Southern Bell Telephone and Telegraph as recorded in Deed Book 337 page 329.
- 4. Restrictive covenant as recorded in Real 242 page 569.
- 5. Mineral and mining rights as recorded in Real 298 page 717.
- 6. Restrictions as shown on recorded plat.
- 7. All outstanding rights of redemption in favor of all persons entitled to redeem the property from that certain mortgage foreclosure sale evidenced by mortgage foreclosure deed recorded in Instrument No. 20120928000370220, in the Probate Office of Shelby County, Alabama.

\$\frac{116,000.00}{\text{closed simultaneously herewith.}}\$ of the above consideration was paid from the proceeds of a mortgage loan

This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.





TO HAVE AND TO HOLD Unto the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy thereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the 2nd day of January, 2013.

Fannie Mae aka Federal National Mortgage Association By and through Sirote & Permutt, P.C., as Attorney in Fact

By:

Its Attorpe

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Jeff G. Underwood, whose name as Attorney of Sirote & Permutt, P.C., as Attorney in Fact for Fannie Mae aka Federal National Mortgage Association, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such attorney and with full authority, executed the same voluntarily for and as the act of said Corporation, acting in its capacity as Attorney in Fact as aforesaid.

Given under my hand and official seal, this the 2nd day of January, 2013.

Mhymuleux Melymon NOTARY PUBLIC

My Commission expires:

AFFIX SEAL

WI SOUNDOOR NEAFTHES JANUARY 14, 7614

2012-002689

A121J0P

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Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

Λ	FNMA Mailing Address FNMA FNMA Grantee's Name Mailing Address Mailing Address Suite 1000 DALLAS TX 15254 Property Address 232 Buckungham Dlace Holland, AL Total Purchase Price Or Actual Value Sample Chrosonia Ray 232 Buckungham Dlace Holland, AL Total Purchase Price Or Assessor's Market Value \$
	The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required) Bill of Sale Appraisal Sales Contract Other Closing Statement If the conveyance document presented for recordation contains all of the required information referenced
-	above, the filing of this form is not required.
=	Instructions
	Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.
	Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.
	Property address - the physical address of the property being conveyed, if available.
	Date of Sale - the date on which interest to the property was conveyed.
	Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.
+	Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.
	If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to <u>Code of Alabama 1975</u> § 40-22-1 (h).
	I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).
	Date 103 Print MALCOLM S. MCLEDI)
	Unattested
-	My Commission Expires 3/8/14 (Grantør/Grantee/Owner/Agent) circle one Form RT-1

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