

This Instrument Prepared By:

Sandra Van Zandbergen (937) 910-1323

After Recording Return To:

PNC Mortgage

3232 Newmark Drive Miamisburg,  
OH 45342



20130114000018570 1/2 \$17.00  
Shelby Cnty Judge of Probate, AL  
01/14/2013 02:28:31 PM FILED/CERT

Parcel

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PNC#: 1000027791

SCOTT, GENE

MIN and MERS Phone: 100022670000334567

(888) 679-6377

Recording District: SHELBY

**ASSIGNMENT OF Mortgage**

For value received, the undersigned, hereby grants, assigns and transfers to: PNC Bank, National Association located at 3232 Newmark Drive, Miamisburg, OH 45342, all beneficial interest under that certain Mortgage dated 11/2/2009 executed by:

**Trustor(s) GENE SCOTT DARLENE SCOTT**

to Mortgage Electronic Registration Systems, Inc., as nominee for MORTGAGEAMERICA, INC., in the amount of: \$67,000.00, recorded 11/10/2009 as Instrument No.: 20091110000419900 in Book/Volume: Page: of the Official Records of SHELBY County, Alabama describing the land therein:

Property Address: **140 CAROL ROAD, WILSONVILLE, AL 35186**

SEE LEGAL DESCRIPTION ATTACHED

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

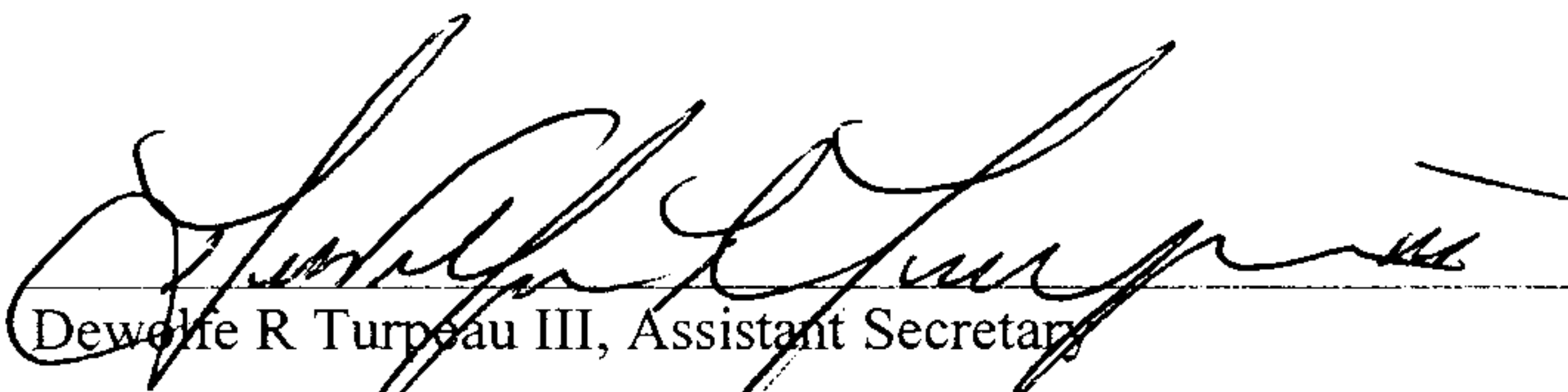
Effective date: 01/03/2013

**Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc. and it's successors and assigns**

State of

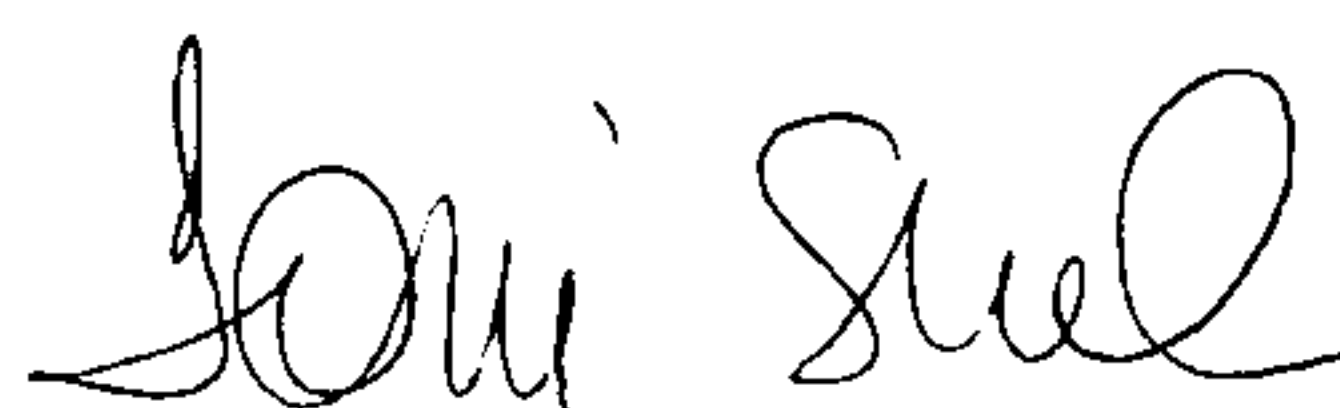
Ohio

County of Montgomery

  
Dewolfe R Turpeau III, Assistant Secretary

On 01/03/2013 before me, Toni Suel the undersigned, a Notary Public in and for the State of Ohio, personally appeared Dewolfe R Turpeau III, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for MortgageAmerica, Inc. and it's successors and assigns personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.





Toni Suel, Notary Public in and for the State of Ohio

My Commission Expires: 3/26/2017 My County of Residence: Butler



20130114000018570 2/2 \$17.00  
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**EXHIBIT A**

Effective Date: 10/20/2009

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN SHELBY COUNTY, ALABAMA, TO-WIT:

A LOT IN THE N 1/2 OF THE SE 1/4 OF THE SE 1/4, SECTION 33, TOWNSHIP 20 SOUTH, RANGE 1 EAST, SHELBY COUNTY, ALABAMA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF N 1/2 OF SE 1/4 OF SE 1/4, SECTION 33, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND RUN WEST 1200 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN DIRT ROAD LEADING FROM THE GRANTOR'S HOME IN A SOUTHERLY DIRECTION TO COUNTY HIGHWAY NO. 48 TO THE POINT OF BEGINNING; THENCE ALONG SAID DIRT ROAD RUN IN A NORTHEASTERLY DIRECTION 210 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID TWENTY ACRES 210 FEET; THENCE IN A SOUTHWESTERLY DIRECTION AND PARALLEL WITH SAID EAST LINE OF SAID DIRT ROAD 210 FEET TO THE SOUTH LINE OF SAID FORTY ACRES; THENCE ALONG SAME WEST 210 FEET TO THE POINT OF BEGINNING.

BEING SITUATED IN SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT:

COMMENCE AT THE SE CORNER OF THE N 1/2 OF THE SE 1/4 OF THE SE 1/4 OF SECTION 33, TOWNSHIP 20 SOUTH, RANGE 1 EAST, AND RUN WEST 1200 FEET, MORE OR LESS, TO THE EAST LINE OF THAT CERTAIN DIRT ROAD LEADING FROM THE GRANTOR'S HOME IN A SOUTHERLY DIRECTION TO COUNTY HIGHWAY #48; THENCE ALONG SAID DIRT ROAD RUN IN A NORTHEASTERLY DIRECTION 165.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAID DIRT ROAD FOR A DISTANCE OF 45.00 FEET; THENCE EAST AND PARALLEL WITH THE SOUTH LINE OF SAID TWENTY ACRES 210.00 FEET; THENCE IN A SOUTHWESTERLY DIRECTION AND PARALLEL WITH SAID EAST LINE OF SAID DIRT ROAD 92.00 FEET; THENCE IN A NORTHWESTERLY DIRECTION 210.00 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.